

## COMMISSIONERS

**Robert Amparano, Chair**

Imperial City Council Member

**Michael Luellen, Vice-Chair**

Calipatria City Mayor

**John Hawk**

County Supervisor – 5<sup>th</sup> District

**Vacant**

County Supervisor

**David Salgado**

Public Member



**Tyler Salcido, Executive Officer**

**Steve Walker, Legal Counsel**

## ALTERNATES

**Sylvia Marroquin**

El Centro City Council Member

**Peggy Price**

County Supervisor – 3<sup>rd</sup> District

**Trevor Tagg**

Public Member

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## REGULAR MEETING AGENDA

**Thursday, April 23, 2026**

**8:30 a.m.**

**El Centro City Council Chambers**

**1275 W. Main Street, El Centro, CA 92243**

### PUBLIC PARTICIPATION

The Imperial County Local Agency Formation Commission welcomes your participation. The public may share general comments or comments on agenda items through the following options:

- In-person comments may be provided during the general comment period on off-agenda items and during the hearing of a specific agenda item. Each speaker's comments may not exceed three (3) minutes for the respective item. If you have documents for the Commission, please bring twelve (12) copies and submit them to the Commission Clerk for distribution.
- Written general comments or comments on specific agenda items may be submitted by email to the Commission Clerk at [loriz@iclafco.com](mailto:loriz@iclafco.com). Comments received no less than twenty-four (24) hours before the regular meeting will be distributed to the Commission and included in the record.

State law requires that a participant in an Imperial County LAFCo proceeding who has a financial interest in a decision and who has made a campaign contribution of more than \$250 to any Commissioner in the past year must disclose the contribution. If you are affected, please notify the Commission's staff before the hearing.

### AMERICANS WITH DISABILITIES ACT (ADA)

All regular meeting agendas and associated reports are available at [www.iclafco.com](http://www.iclafco.com). Any person with a disability under the Americans with Disabilities Act (ADA) may receive a copy of the agenda or associated reports upon request. Any person with a disability covered under the ADA may also request a disability-related modification or accommodation, including auxiliary aids or services, to participate in a public meeting. Requests for copies of meeting documents and accommodation shall be made with the Imperial County LAFCo staff at (760) 353 - 4115 at least three (3) business days before the respective meeting.

**1. CALL THE MEETING TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. PUBLIC COMMENT**

This is an opportunity for members of the public to address the Commission on items not on the agenda, provided that the subject matter falls within the Commission's jurisdiction and that no action may be taken by the Commission on off-agenda items unless authorized by law. Each speaker's comments may not exceed three (3) minutes for the respective item.

**5. CONSENT ITEMS**

- a. Approve March 26, 2026, Meeting Minutes

**6. EXECUTIVE OFFICER ANNOUNCEMENTS**

**7. DISCUSSION AND ACTION**

- a. Authorization to Engage RSG, Inc. for Independent Financial Validation, MSR Peer Review, and SOI/Governance Work – Imperial Valley Healthcare District (IVHD)

**8. PUBLIC HEARING**

- a. Draft Budget for Fiscal Year 2026-2027

**9. COMMISSIONER ANNOUNCEMENTS**

**10. CLOSED SESSION**

- a. Public Employee Performance Evaluation (Gov't Code § 54957) ⇒ Title: Executive Officer

**11. ADJOURNMENT**