

JASON JACKSON

El Centro, California 92243

E-Mail:

Office: (760) 970-4500 • Cell:

- PROFILE:**
- Extensive management experience in both, the private and public sectors areas.
 - Effective strategic planning, program, human resource, asset and budget management skills.
 - Proven leadership skills with ability to motivate others and encourage peak performance.
 - Superior analytical, problem-solving, organizational, presentation and customer service skills.
 - Skilled in supervising, training and coordinating personnel while improving team efficiency.
 - Ability to manage and implement timely and cost-effective completion of multiple projects.
 - Excellent verbal and written communications with strong interpersonal skills at all levels.
 - Goal oriented, dedicated professional, highly motivated self-starter, and decision-maker.
 - Team player and capable of performing independently and supporting organizational goals.
 - Extremely flexible, resourceful and committed to the highest standards of ethical conduct.

EXPERIENCE:

09/15-Present **SOUTHWEST PROTECTIVE SERVICES, INC.**
404 West Main Street, El Centro, CA 92243
President & CEO (09/15-Present)

06/15-09/15 **U.S. SECURITY & ASSOCIATES**
770 Main Street, El Centro, CA 92243
Branch Manager (06/15-09/15)

11/97-06/15 **DESERT SECURITY & INVESTIGATIVE SERVICES**
770 Main Street, El Centro, CA 92243
General Manager (11/97-06/15)

- TRAINING:**
- Imperial Valley College Advanced Peace Officer Course in Chemical Agents (1995)
 - Imperial Valley College Powers of Arrest Course (1992)
 - Imperial Valley College Firearms Familiarization and Safety Course (1992)
 - Imperial Valley College Reserve Officer Level I, II and III Courses (1992)

EDUCATION: **SAN DIEGO STATE UNIVERSITY, San Diego, CA**
Master of Science, Public Administration (2004)
Bachelor of Science, Criminal Justice Administration (1996)

IMPERIAL VALLEY COLLEGE, Imperial, CA
Associate of Science, Administration of Justice (1994)

CENTRAL UNION HIGH SCHOOL, El Centro, CA
Diploma (1991)

- LICENSES:**
- State of California Private Patrol Operator (Expiration 09/30/26)
 - State of California License to Carry Concealed Weapons (Expiration 06/25/26)
 - ☐ State of Arizona License to Carry Concealed Weapons (Expiration 07/08/28)
 - State of California License to Carry Chemical Agents (Issue Date 03/18/95)

- EL CENTRO:**
- Commissioner, El Centro Planning Commission (2006-2010)
 - Member, El Centro Police Advisory Board (2007-2011)
 - Councilman, City of El Centro (2011-2020)
 - Mayor Pro-Tem, City of El Centro (2015, 2020)
 - Mayor, City of El Centro (2016)
 - Commissioner, I.C. Local Area Formation Commission (LAFCO) (2013-2020)
 - Chairman, I.C. (LAFCO) (2015, 2020)
 - City Representative, CA. Joint Power Insurance Authority (2011-2020)
 - City Representative, Airport Advisory Committee (2011-2013)
 - City Representative, Citizen Advisory Committee, Centinela Prison (2011-2013)
 - Taskforce Member, Public Safety Task Force (2016-2020)
 - City Representative, Friends of Community Service Foundation Board (2017-2020)
 - Taskforce Member, Community Enhancement Task Force (2016-2020)
 - City Representative, City Manager Evaluation Panel (2016-2020)
 - City Representative, City Attorney Evaluation Panel (2016-2020)
 - Taskforce Member, City Manager Recruitment Taskforce (2016)
 - Taskforce Member, City Attorney Recruitment Taskforce (2013)
 - Author, Measure P (Sales Tax) Measure Q (Transient Occupancy Tax) (2015)
 - Mayor's Project, Veterans Memorial @ Bucklin Park (2016)
 - Taskforce Member, ECRMC/PMH Consolidation Taskforce (2013-2014)
 - Taskforce Member, ECRMC Affiliation Taskforce (2015-2016)

- ACTIVITIES:**
- Director, El Centro Chamber of Commerce (2006-2010)
 - Vice-President, El Centro's Downtown Inc. (2006-2011)
 - Member, Imperial County Workforce Development Board (2007-Present)
 - Chairman, Imperial County Workforce Development Board (2008-14 / 2016-18 / 2023)
 - Director, California Agricultural Board 45th District (2009-2011)
 - Commissioner, I.C. Local Area Formation Commission (LAFCO) (2013-2020)
 - Chairman, I.C. (LAFCO) (2015, 2020)
 - Member, Imperial County Film Commission (2007-Present)
 - President, Imperial County Film Commission (2013-2015)
 - Member of Boy Scouts of America and attained the Rank of Eagle Scout (1989)
 - Finance Chairman of the Boy Scouts of America Desert Trails District (2001-2006)
 - Member, El Centro Kiwanis Club (2006-Present)
 - President, El Centro Kiwanis Club (2012-2013)
 - Member, Indio Sunrise Rotary Club (2010-Present)
 - President, Indio Sunrise Rotary Club (2016)
 - Director, Imperial Valley Economic Development Corp. (IVEDC) (2015-Present)
 - Chairman, Imperial Valley Economic Development Corp. (IVEDC) (2022-2024)



APPLICATION FOR ALTERNATE PUBLIC MEMBER

If you are interested in serving as the alternate public member on LAFCo, please hand-deliver or email this application along with a resume. The Application deadline is 5:00 p.m. on Thursday, November 10, 2025. Thank you for your interest in the Imperial Local Agency Formation Commission.

NAME: Jason Jackson

MAILING ADDRESS: _____

CITY, STATE, ZIP: El Centro, California 92243

PHONE NUMBER: _____

EMAIL: _____

LENGTH OF RESIDENCE IN IMPERIAL COUNTY: 52 Years

ARE YOU AN OFFICER/EMPLOYEE OF THE COUNTY, A CITY, OR SPECIAL DISTRICT WITHIN IMPERIAL COUNTY? YES NO **IF YES, NAME OF AGENCY:**

OCCUPATION: President & CEO of Southwest Protective Services, Inc.

DUE TO YOUR CURRENT EMPLOYMENT OR OCCUPATION, DO YOU ANTICIPATE ANY CONFLICTS OF INTEREST REGARDING DECISIONS YOU WILL BE ASKED TO MAKE AS A LAFCO MEMBER? YES NO **IF YES, PLEASE EXPLAIN:**

PREVIOUS/CURRENT BOARD, COMMISSION, OR COMMITTEE SERVED:

Served 7 years on LAFCO (2013-2020) - Two (2) Terms as Chairman

DATE LAST SERVED AS AN ELECTED OFFICIAL: El Centro City Council, November 2020

SIGNATURE

November 6, 2025

DATE

