

Project #: IM 2-22 Murphy Rd., Extension(s) of Service

Item:

5Bii.

Meeting Date: Thursday, May 26, 2022

Meeting Time: 08:30 a.m.

Location:

El Centro City Council Chambers

1275 W. Main Street El Centro, CA 92243

IMPERIAL LOCAL AGENCY FORMATION COMMISSION

RESOLUTION #2022-04

APRIL 13, 2022

RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF IMPERIAL MAKING A DETERMINATION ON THE EXTENSIONS OF SEWER & WATER SERVICE FROM THE CITY OF IMPERIAL, ENTITLED IM 2-22 (MURPHY RD).

RESOLVED, by the Local Agency Formation Commission of Imperial, State of California, that

WHEREAS, a proposal to extend sewer and water services to properties located outside of the City of Imperial's Boundary and within the Sphere of Influence was filed with this Commission on March 3, 2022 and the Executive Officer of this Commission pursuant to Title 5, Division 3, commencing with Section 56133 of the Government Code determined the application complete; and

WHEREAS, the extensions of service is limited to the properties located at 622, 624, 626, 672, and 674 Murphy Rd, Imperial, CA 92251.

WHEREAS, the Executive Officer conducted a full evaluation on the above referenced extensions of service; and

WHEREAS, the Executive Officer has been delegated the authority by the Commission to review and approve this type of project; and

WHEREAS, it has been determined that the owners of land within the proposed extension of sewer and water services have been made aware of the extension and have concurred with the proposed extension of services; and

NOW THEREFORE, BE IT DETERMINED, that the Imperial Local Agency Formation Commission by decision of the Executive Officer does find the conditions as follows:

- a) Authorize the City of Imperial to extend sewer and water services.
- b) The extension of service for sewer and water services is limited to the proposed project and no other line connections are approved for this service line at this time.
- c) The applicant/city shall provide to LAFCO the following items in order to complete the processing of the extension.
 - Documentation signed by the City Engineer to show that the city has adequate sewer and water capacity, and services can and will be available to the parcels of land identified herein.

- 2. Letter from Applicant(s) to confirm the understanding that the authorization by LAFCO is only for the parcel(s) of land specified in this application and no open lands or other uses.
- 3. Recorded Agreement(s) for Service

Approved by the Executive Officer:

Dated: April 13, 2022

July Heuberger, Executive Officer



CITY COUNCIL
Geoffrey D. Dale - Mayor
Katie Burnworth - Mayor Pro-Tem
Robert Amparano – Council Member
Karin Eugenio - Council Member
James Tucker - Council Member

CITY CLERK
Dennis Morlta
CITY TREASURER
Laura Gutierrez

April 12, 2022

Attn: Jurg Heuberger, Executive Officer Local Agency Formation Commission (LAFCO) 1122 W State St, Suite D El Centro, CA 92243

RE: "Water Capacity" Letter for five (5) homes along West Murphy Road

Dear Mr. Jurg Heuberger,

The City of Imperial has the capacity to provide adequate domestic water supply service to the properties at the following five (5) unincorporated addresses within the County of Imperial:

- 626 W Murphy Rd
- 624 W Murphy Rd
- 622 W Murphy Rd
- 672 W Murphy Rd
- 674 W Murphy Rd

Please consider this correspondence as a "Water Capacity" letter which warranties water capacity specifically for the above-referenced projects.

Should you have any questions, or need additional information, please do not hesitate to contact our office at your earliest convenience at any of the following numbers:

a) (760) 355-3336 - Public Services

b) (760) 355-1152 - Community Development

Sincerely,

ackie Loper

Public Service Director

Othon Mora

Community Development Director

ZK 2:22

Imperial



RECEIVED

MAR 03 21

Imperial County

APPLICATION

PETITION FOR PROCEEDINGS PURSUANT TO THE CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000

The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization, and stipulate(s) as follows:

OWNER INFORMATION							
		Ilisan Vogel			COMPANY		
MAILING ADDRESS 624 W. Murphy Rd					TELEPHONE NUMBER	5.224	0
CITY, S	TATE, ZIP	CA 922			email Address allisonzinna hofmail.com		
		APPLICANT INFO	ORMATIO	N UF L	DIFFERENT FROM THE O	WNER)	
NAME	_				COMPANY	_	
	Russell	Roben			Reben.	UC	_
	G ADDRESS				TELEPHONE NUMBER		
3	11 Crou	un court	-		760. 355.	560	ا
CITY, S	TATE, ZIP	c 0 00-			EMAIL ADDRESS		
tm	perial	, CA 922			russelloduse	nscons	structur-co
			PROJECT	INFOR	MATION		
NAME	OF PROPOSAL				Di	ATE	
624	TADDRESS W. MW	phyRd			APN(S) 063-0		36
CITY .	STATE, ZIP				TOTAL LAND AREA (ACI	RES)	
My	genal, C	A 92251			1.57 a	cres	
THE					MENT CODE (COMMENC IT REORGANIZATION A		
	PROPOSED CHAN	NGE(S) OF ORGANIZATION	N:				
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		DETACHMENT		CONSO	LIDATION	×	EXTENSION OF SERVICES
	☐ INCORPORATION ☐ FORMATION OF						
	NAME OF THE CI	TY/SPECIAL DISTRICT BEIN	NG AFFECTE	D			
2	City	of Imperio	al_				
3		BOUNDARIES OF THE THE CHED HERETO AND BY T			UDED IN THE PROPOSA RPORATED HEREIN.	AL ARE AS	DESCRIBED IN THE
		YES, BOUNDARY EXHIBI	TS ARE ATTA	ACHED			

PAGE LOF 6

IMPERIAL LOCAL AGENCY FORMATION COMMISSION (LAFCO) • JURG HEUBERGER, AICP, CEP, EXECUTIVE OFFICER

1122 STATE STREET, SUITED • H. CENTRO, CA 92243 • PHONE (760) \$53-415 • WWW.ICLAFCO.COM

4	PLEASE LIST ANY OTHER DOCUMENTS BEING SUBMITTED WITH THE APPLICATION (EXCEPT THOSE ALREADY REQUIRED BY LAFCO).
5	THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS ART: UNINCLABITED INHABITED (12 OR MORE REGISTERED VOTERS)
6	CURRENTLY, THE TERRITORY(IES) INCLUIDED IN THE PROPOSAL IS/ARE: Developed undeveloped
7	IS THIS PROPOSAL CONSISTENT WITH THE SPHERE OF INFLUENCE OF THE AFFECTED CITY AND OR DISTRICT?
8	PLEASE DESCRIBE IN DETAIL, THE REASONS FOR THE PROPOSED CHANGE OF ORGANIZATION (ANNEXATION, DETACHMENT, ETC.). USE ATTACHED SHEET IF NECESSARY. Provide Potable water to SFD
9	THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:
10	WOULD THIS PROPOSAL CREATE AN ISLAND OF UNINCORPORATED TERRITORY? IF YES, PLEASE EXPLAIN. NO
11	IS THERE A GOOD LIKELIHOOD OF A SIGNIFICANT INCREASE IN POPULATION IN THE SUBJECT AREA WITHIN THE NEXT TEN YEARS? IN UNINCORPORATED AREAS? IN UNICORPORATED AREAS? ESTIMATED ADDITIONAL POPULATION:
f2	WHAT IS THE EXISTING ZONING?
13	HAS OR IS THE AREA BEEN/BEING PRE-ZONED? WHAT IS THE PRE-ZONED CLASSIFICATION? WHAT DATE WAS THIS PRE-ZONED?

14	WHAT IS THE PLANNED GENERAL PLAN DESIGNATION OF THE AREA BY THE AFFECTED CITY?							
15	DESCRIBE ANY	SPECIAL LAND USE CONG	CERNS EXPRESSED IN TU					
16	SPECIFY ANY A	ND ALL EXISTING LAND	USES					
	DESCRIBE YOU							
17	DOES THE APPL	ICATION CONTAIN 1009 NER IN THE SUBJECT TER	% WRITTEN CONSENT (YES NO	
18	WILL THE ANNEXED TERRITORY BE LIABLE FOR ITS SHARE OF EXISTING ONDED INDEBTEDNESS? YES NO							
19	WILL THE ANN TERRITORY? P		CLUDED WITHIN ANY P.				E OF THE	ANNEXINC
20	IF THE PROPO CONSOLIDATED	OSAL INCLUDES THE CO		SPECIAL DISTRICT	rs, the		SED NAMI	OF THE
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	(В)	(I) CITY MANAG	uested for appoint <i>m</i> Jer .erk and city treasu			YES YES		NO NO

22	IF THE FORMATION OF A NEW DISTRICT(S) IS INCLUDED IN THE PROPOSAL: (A) THE PRINCIPAL ACT(S) UNDER WHICH SAID DISTRICT(S) IS/ARE PROPOSED TO BE FORMED IS/AF							
	(B) THE PROPOSED NAME(S) OF THE NEW DISTRICT(S) IS:ARE:							
	(C)	(C) THE BOUNDARIES OF THE PROPOSED NEW DISTRICT(S) ARE AS DESCRIBED IN EXHIBITS						
23	(CHECK ONLY ONE) REGISTERED VOTERS OWNERS OF LAND							
24		THE FOLLOWING ITEMS ARE ENCLOSED WITH DEPOSIT	THIS APPLICATION: EGAL DESCRIPTION					
	—Docusigned by: Russell H.	Roben	2/9/2022					
Plea liste	Nussell H.	Robun GNATURE the names and addresses of additional per ginning of the application) who are reques						
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Chief Petitioners (not to exceed three):

NOTICE:

Prior to the effective date of any jurisdictional change (i.e. annexation, detachment, etc.) the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change shall meet to determine the amount of property tax revenues to be exchanged between and among such affected agencies. Notwithstanding any other provisions of law, no such jurisdictional change shall become effective until each county and city included in such negotiation agrees, BY RESOLUTION, to accept the negotiated exchange of property tax revenues.

NOTE:

The resolutions referred to above shall be attached to this application prior to filing with the Local Agency Formation Commission. The Executive Officer of the Local Agency Formation Commission shall not issue a Certificate of Completion (COC) until such resolution is filed with LAFCO.

Wherefore, petitioner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq. of the Government Code and herewith affix signature(s) as follows:

PRINT NAME DATE **SIGNATURE RESIDENCE ADDRESS** PRINT NAME DATE SIGNATURE **RESIDENCE ADDRESS** PRINT NAME DATE SIGNATURE **RESIDENCE ADDRESS** JHIDEBIS:\LAFCO\Forms\2014 Forms\Application 2014.doc

FOR LAFCO USE ONLY	
Poula Graf APPLICATION RECEIVED BY	3.3.22 DATE RECEIVED
CHECK THE DOCUMENTS SUBMITTED WITH	THE APPLICATION:
DEPOSIT INDEMNIFICATION AGREEMENT	☐ LEGAL DESCRIPTION ☐ ANNEXATION MAP (10 COPIES)
TH 2.22 PROJECT NO. ASSIGNED	<u>4.\3.22</u> DATE ACCEPTED
I ROJECT NO. ASSIGNED	DATE ACCEPTED

Updated 06/30/2014



INDEMNIFICATION AGREEMENT

As part of this application, applicant and real party in interest, if different, agree to defend, indemnify, hold harmless, and release the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, and employees (including consultants) from any claim, action, or proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent negligence on the part of the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees (including consultants).

If any claim, action, or proceeding is brought against Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees, to attack, set aside, void, or annul the approval of the application or adoption of the environmental document which accompanies it, then the following procedures shall apply:

- 1. The Executive Officer shall promptly notify the Commission of any claim, action or proceeding brought by an applicant challenging the Commission's action. The Commission, its agents, attorneys and employees (including consultants) shall fully cooperate in the defense of that action.
- The Commission shall have final determination on how to best defend the case and may defend it with inhouse counsel, or by retaining outside counsel. In either case applicant shall be fully responsible for all costs incurred. Applicant may request to provide his or her own counsel to defend the case, however prior written approval of the Commission shall be obtained. Said independent counsel shall work with LAFCO counsel to provide a joint defense and shall include a complete defense of LAFCO to the satisfaction of the Commission.

EXECUTED IN Imperial CALI	FORNIA ON February 9, 20 22
NAME (PRINT): PUSSEI I ROBER TITLE: Managinogusianea Member SIGNATURE: Kussell H. Koben MAILING ADDRESS: 341 Chum Court Impenal, CA 92251	REAL PARTY IN INTEREST / PROPERTY OWNER (IF DIFFERENT FROM APPLICANT) NAME (PRINT): All i SCV Voge! TITLE: Docusigned by: Allison Voge! SIGNATURE: Allison Voge! MAILING ADDRESS: 624 W. Murphy Pd Timpenal (CA 92251)
PROJECT NO. IM 2.22	D USE ONLY DATE RECEIVED: 3.3.22

JH\DEB\S:\LAFCO\Forms\2014 Forms\Indemnification Agreement.doc Updated 06/30/2014





CITY COUNCIL
Doug Cox - Mayor
James Tucker - Mayor Pro-Tem
Geoff Dale – Council Member
Betty Sampson - Council Member
Mark Gran - Council Member

CITY CLERK Debra Jackson CITY TREASURER Stacy Cox

August 29, 2016

Russell Roben Roben, LLC 341 W. Crown Court Imperial, CA 92251

RE:

Water "Will Serve" Letter

For 630 W. Murphy Road, Imperial CA 92251

APN 063-020-012

NOW APN 063-020-036

Dear Mr. Roben:

The City of Imperial has capacity to provide adequate domestic water supply service to the property at 630 W. Murphy Road, Imperial CA 92251, in unincorporated area within the County of Imperial, in the west area of this city.

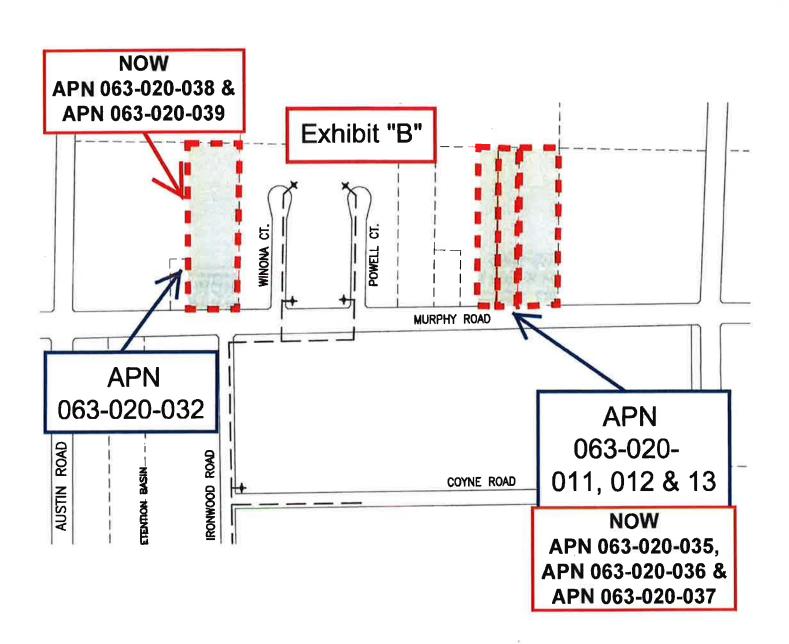
Please consider this correspondence as a "Will-Serve" letter which warranty water and sewer capacity specifically for the above-referenced project up to August 29, 2017.

Should you have any questions or need additional information, please do not hesitate to contact me at your earliest possible convenience.

Sincerely,

Jorge Galvan, AICP

Planning & Development Director



IH 2.22

Imperial



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MAR 03 2022

Imperial County LAFCO

APPLICATION

PETITION FOR PROCEEDINGS PURSUANT TO THE CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000

The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization, and stipulate(s) as follows:

OWNER INFORMATION							
NAME	Jason ?	COMPANY					
MAILIT Q2	422 W Murphy Pa				TELEPHONE NUMBER 760.335.8525		
	state, zili ηρεγαλι				gnan hen	dnixa	gmail com
	(10)	APPLICANT INF	ORMAT	ION UF	DIFFER ENT FROM TH	LE OWNER)	**
CONTRACTOR OF THE PARTY OF THE	ussell	Roben			Poben	, uc	
MAILIN	NG ADDRESS	200	Platf.		TELEPHONE NUMBER	•	
2		un cour	7—		760, 35	5S. >(ω
	STATE, ZIP				EMAIL ADDRESS		
In	pena	1, CA 922	-51		russe 11@d	uggins	construction.
			PROJEC	T INFOR	MATION))	
NAME	OF PROPOSAL					DATE	
(02	Z W MI	urphy Rd				20 - 03	57
					TOTAL LAND AREA	(ACRES)	
Im	penal,	CA 92251			1.57	Acre	2'
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	PROPOSED CHAI	nge(s) of organizatio	N:				
1		ANNEXATION		SPHERE	OF INFLUENCE		OTHER .
		DETACHMENT		CONSOLIDATION EXTENSION OF			
		INCORPORATION		FORMA"	TION OF		SERVICES
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3		BOUNDARIES OF THE CHED HERETO AND BY T				OSAL ARE AS	DESCRIBED IN THE
	☐ YES, BOUNDARY EXHIBITS ARE ATTACHED						

IMPERIAL LOCAL AGENCY FORMATION COMMISSION (LAFCO) • JURG HEUBERGER, AICP, CEP, EXECUTIVE OFFICER

1122 STATE STREET, SUITE D • EL CENTRO, CA 922+3 • PHONE (760) 363-416 • WWW.ICLAFCO.COM

4	PLEASE LIST ANY OTHER DOCUMENTS BEING SUBMITTED WITH THE APPLICATION (EXCEPT THOSE ALREADY REQUIRED BY LAFCO).
5	THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE: UNINHABITED (12 OR MORE REGISTERED VOTERS)
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(1	IS THERE A GOOD LIKELIHOOD OF A SIGNIFICANT INCREASE IN POPULATION IN THE SUBJECT AREA WITHIN THE NEXT TEN YEARS? IN UNINCORPORATED AREAS? YES NO ESTIMATED ADDITIONAL POPULATION:
12	WHAT IS THE EXISTING ZONING? WHAT IS THE PROPOSED ZONING?
13	HAS OR IS THE AREA BEEN/BEING PRE-ZONED? WHAT IS THE PRE-ZONING CLASSIFICATION? WHAT DATE WAS THIS PRE-ZONED?

14	WHAT IS THE PLANNED GENERAL PLAN DESIGNATION OF THE AREA BY THE AFFECTED CITY?											
15	DESCRIBE ANY SPECIAL LAND USE CONCERNS EXPRESSED IN THE ABOVE PLANS.											
16	SPECIFY ANY AN	nd all e	XISTING LA	nd uses.								_
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12 IF TI-I	IF THE FORMATION OF A NEW DISTRICT'(S) IS INCLUDED IN THE PROPOSAL: (A) THE PRINCIPAL ACT(S) UNDER WHICH SAID DISTRICT'(S) IS/ARE PROPOSED TO BE FORMED IS/ARE:							
	(B) THE PROPOSED NAME(S) OF THE NEW DI							
	(C) THE BOUNDARIES OF THE PROPOSED NE							
THE I	PERSON(S) SIGNING THIS PETITION HAVE SIGNED AS:	(CHECK ONLY ONE) REGISTERED VOTERS OWNERS OF LAND						
AS RE	EQUIRED, THE FOLLOWING ITEMS ARE ENCLOSED WITI	H THIS APPLICATION:						
	DEPOSIT INDEMNIFICATION AGREEMENT	LEGAL DESCRIPTION ANNEXATION MAP (IO COPIES)						
Russel	Signed by: U. H. Kobun OSAN OSAN SIGNATURE	2/9/2022 DATE						
APPLIC	Signed by: U. H. Kobun ANT SIGNATURE complete the names and addresses of additional per the beginning of the application) who are required.	2/9/2022 DATE Persons (not including the owner/upplicant previously esting to have furnished copies of the agenda and						
APPLIC	Signed by: U. H. Kobun ANT SIGNATURE complete the names and addresses of additional per the beginning of the application) who are reque to Officer's Report and/or mailed notices of the hear.	2/9/2022 DATE Persons (not including the owner/applicant previously)						
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Please condisted at Executive necessary PERSON 1 NAME MAILING ADDITY, STATE, Z PERSON 2	Signed by: U. H. Kobun CANT SIGNATURE Displete the names and addresses of additional per the beginning of the application) who are require Officer's Report and/or mailed notices of the hear. V. REQUESTS: AGENDA COPIES HEARING PACKAGE HAR	2/9/2022 DATE Persons (not including the owner/applicant previously esting to have furnished copies of the agenda and ring of this proposal. Please attach additional pages if PUBLIC NOTICE OF HEARING COMPANY TELEPHONE NUMBER EMAIL ADDRESS PUBLIC NOTICE OF HEARING						
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IMPERIAL LOCAL AGENCY FORMATION COMMISSION (LAFCO) • JURG HEUBERGER, AICP, CEP, EXECUTIVE OFFICER
1122 STATE STREET, SUITE D • EL CENTRO, CA 922+3 • PHONE (760) 353-HI5 • WWWICLAFCO.COM

NOTICE:

Prior to the effective date of any jurisdictional change (i.e. annexation, detachment, etc.) the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change shall meet to determine the amount of property tax revenues to be exchanged between and among such affected agencies. Notwithstanding any other provisions of law, no such jurisdictional change shall become effective until each county and city included in such negotiation agrees, BY RESOLUTION, to accept the negotiated exchange of property tax revenues.

NOTE:

SIGNATURE

The resolutions referred to above shall be attached to this application prior to filing with the Local Agency Formation Commission. The Executive Officer of the Local Agency Formation Commission shall not issue a Certificate of Completion (COC) until such resolution is filed with LAFCO.

Wherefore, petitioner(s) request(s) that proceedings be taken in accordance with the provisions of

Section 56000, et seq. of the Government Code and herewith affix signature(s) as follows:

PRINT NAME

DATE

SIGNATURE

PRINT NAME

DATE

PRINT NAME

DATE

RESIDENCE ADDRESS

PRINT NAME

DATE

PRINT NAME

DATE

RESIDENCE ADDRESS

FOR LAFCO USE ONLY	
Poulo Graf APPLICATION RECEIVED BY	
CHECK THE DOCUMENTS SUBMITTED WITH	THE APPLICATION:
DEPOSIT INDEMNIFICATION AGREEMENT	☐ LEGAL DESCRIPTION ☐ ANNEXATION MAP (10 COPIES)
TH 2.22 PROJECT NO. ASSIGNED	H-)3.22 DATE ACCEPTED

JH\DEB\S:\LAFCO\Forms\2014 Forms\Application 2014.doc

Updated 06/30/2014



INDEMNIFICATION AGREEMENT

As part of this application, applicant and real party in interest, if different, agree to defend, indemnify, hold harmless, and release the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, and employees (including consultants) from any claim, action, or proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent negligence on the part of the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees (including consultants).

If any claim, action, or proceeding is brought against Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees, to attack, set aside, void, or annul the approval of the application or adoption of the environmental document which accompanies it, then the following procedures shall apply:

- 1. The Executive Officer shall promptly notify the Commission of any claim, action or proceeding brought by an applicant challenging the Commission's action. The Commission, its agents, attorneys and employees (including consultants) shall fully cooperate in the defense of that action.
- 2. The Commission shall have final determination on how to best defend the case and may defend it with inhouse counsel, or by retaining outside counsel. In either case applicant shall be fully responsible for all costs incurred. Applicant may request to provide his or her own counsel to defend the case, however prior written approval of the Commission shall be obtained. Said independent counsel shall work with LAFCO counsel to provide a joint defense and shall include a complete defense of LAFCO to the satisfaction of the Commission.

EXECUTED IN Imperial CAL	IFORNIA ON February 9, 20 22
APPLICANT	REAL PARTY IN INTEREST / PROPERTY OWNER (IF DIFFERENT FROM APPLICANT)
NAME (PRINT): Russell Rober	NAME (PRINT): China Hendrix
TITLE Managing Member	TITLE: OWNER DocuSigned by:
SIGNATURE FINELOCIAL	TITLE: OWNEY DOCUSIONED by: SIGNATURE: Gina Hundrix
MAILING ADDRESS:	MAILING ADDRESS:
341 Crown Court	622 W. Murphy Pd
Imperial, CA 92251	Imperial, CA 92251
FOR LAFCO	O USE ONLY
RECEIVED BY: Poula Graf	DATE RECEIVED: 2.9.22
PROJECT NO. TH 2.22	

JHIDEBIS:\LAFCOVForms\2014 Forms\Indemnification Agreement.doc





CITY COUNCIL
Doug Cox - Mayor
James Tucker - Mayor Pro-Tem
Geoff Dale – Council Member
Betty Sampson - Council Member
Mark Gran - Council Member

CITY CLERK Debra Jackson CITY TREASURER Stacy Cox

August 29, 2016

Russell Roben Roben, LLC 341 W. Crown Court Imperial, CA 92251

RE:

Water "Will Serve" Letter

For a parcel along W Murphy Road

APN 063-020-013

NOW APN 063-020-037

Dear Mr. Roben:

The City of Imperial has capacity to provide adequate domestic water supply service to the above-referenced property, in unincorporated area within the County of Imperial, in the west area of this city.

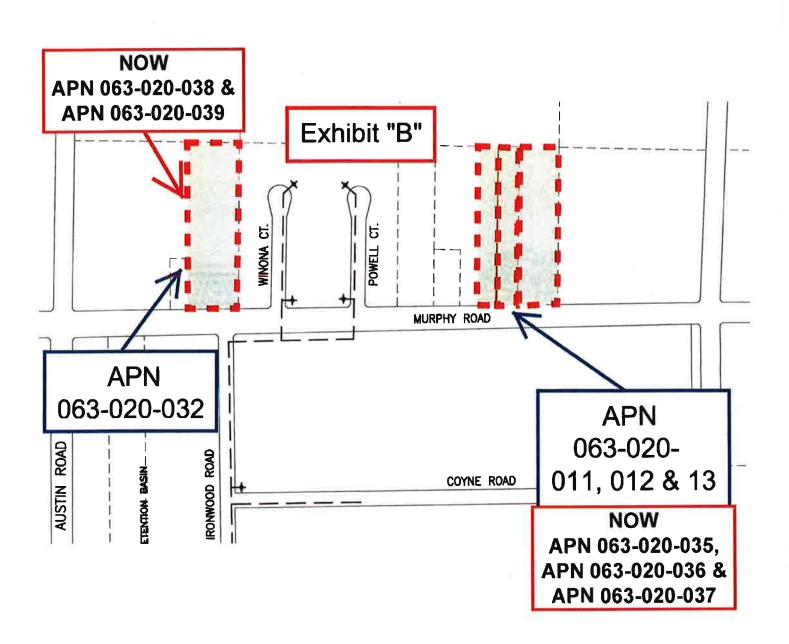
Please consider this correspondence as a "Will-Serve" letter which warranty water and sewer capacity specifically for the above-referenced project up to August 29, 2017.

Should you have any questions or need additional information, please do not hesitate to contact me at your earliest possible convenience.

Sincerely,

Jorge Galvan, AICP

Planaing & Development Director





Imperial



HECEIVED

MAR 03 2022

Imperial County
LAFCO

APPLICATION

PETITION FOR PROCEEDINGS PURSUANT TO THE CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT **REORGANIZATION ACT OF 2000**

The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization, and stipulate(s) as follows:

OWNER INFOR	MATION				
Peter Martinez	COMPANY				
626 W Murphy Rd	760 , 791 , 0087				
Impenal, CA 92251	EMAIL ADDRESS PVMartzCatt. Net				
APPLICANT INFORMATION (II	DIFFERENT FROM THE OWNER)				
Russell Rober	COMPANY Roben, LLC				
MAILING ADDRESS 341 Choun Court	TELEPHONE NUMBER 760. 355. S600				
Imperial, CA 92251	russelle duggins construction. com				
PROJECT INFO					
NAME OF PROPOSAL	DATE				
PROJECT ADDRESS W2G W Murphy Pd	APN(S) 063-020-035				
Imperial CA 9225	TOTAL LAND AREA (ACRES) 1. ST ACres				
THIS PROPOSAL IS MADE PURSUANT TO CALIFORNIA GOVER CORTESE-KNOX-HERTZBERG LOCAL GOVERNM					
PROPOSED CHANGE(S) OF ORGANIZATION:					
1 ANNEXATION - SPHER	E OF INFLUENCE OTHER				
	OLIDATION X EXTENSION OF SERVICES				
□ INCORPORATION □ FORM	ATION OF				
2 NAME OF THE CITY/SPECIAL DISTRICT BEING AFFECTED 2 TIMPEN (1)					
THE PROPOSED BOUNDARIES OF THE TERRITORY(IES) IN EXHIBIT(S) ATTACHED HERETO AND BY THIS REFERENCE INC.	CLUDED IN THE PROPOSAL ARE AS DESCRIBED IN THE ORPORATED HEREIN.				
☐ YES, BOUNDARY EXHIBITS ARE ATTACHED					

WHAT IS THE PROPOSED ZONING? HAS OR IS THE AREA BEEN/BEING PRE-ZONED? YES NO		BY LAFCO).			
IS THIS PROPOSAL CONSISTENT WITH THE SPHERE OF INFLUENCE OF THE AFFECTED CITY AND/OR DISTRICT? PLEASE DESCRIBE IN DETAIL, THE REASONS FOR THE PROPOSED CHANGE OF ORGANIZATION (ANNE DETACHMENT, ETC.). USE ATTACHED SHEET IF NECESSARY. WOULD THIS PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITION OF THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITION OF THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITION OF THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITION OF THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITION OF THE PROPOSED CHANGE OF ORGANIZATION OF THE PROPOSED CHANGE OF ORGANIZATION OF THE PROPOSED CHANGE OF THE PROPOSED CONTROL OF THE PROPOSED C		THE TERMITORIAL PROPERTY OF THE PROPERTY OF TH			EGISTERED VÖTER
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16	SPECIFY ANY AN	nd all e	EXISTING	LAND U	ISES.										
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	DESCRIBE YOUR														
													_		
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18	WILL THE ANNE BONDED INDEBT			BE LIABI.	E FOR I	TS SHAR	E OF EX	ISTING					YES NO		
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21	IF AN INCORPOR	RATION	IS INCLU	IDED IN	THE PRO	OPOSAL:									
21	(A)		NAME PRO												
	(B)	PROVI	ISIONS AI CITY	re requ Managi		FOR APP	OINTME	NT OF:			YES			NO	
		(II)	THE (CITY CLE	erk and	O CITY T	'REASUR	ER			YES			NO	

22 IF	THE FORMATION OF A NEW DISTRICT(S) IS INCLUDED IN TE (A) THE PRINCIPAL ACT(S) UNDER WHICH SAID DIST	
	(B) THE PROPOSED NAME(S) OF THE NEW DISTR	RICT(S) IS/ARE:
	(C) THE BOUNDARIES OF THE PROPOSED NEW	DISTRICT(S) ARE AS DESCRIBED IN EXHIBITS, INCORPORATED HEREIN.
23 Th	THE PERSON(S) SIGNING THIS PETITION HAVE SIGNED AS:	(CHECK ONLY ONE) REGISTERED VOTERS OWNERS OF LAND
24 AS	= 22. CO.	THIS APPLICATION GAL DESCRIPTION NNEXATION MAP (10 COPIES)
	- Docusigned by: Kussell H. Roben LICANT SIGNATURE	2/9/2022 DATE
listed	se complete the names and addresses of additional person at the beginning of the application) who are request autive Officer's Report and/or mailed notices of the hearing seary.	ing to have furnished copies of the agenda and
PERSON 1	REQUESTS: AGENDA COPIES HEARING PACKAGE HARD	COPY PUBLIC NOTICE OF HEARING HEARING PACKAGE ON CD COMPANY
MAILING A	ADDRESS	TELEPHONE NUMBER
CITY, STAT	TE, ZIP	EMAIL ADDRESS
PERSON 2	2 REQUESTS: ☐ AGENDA COPIES ☐ HEARING PACKAGE HARD	COPY DEBLIC NOTICE OF HEARING COPY HEARING PACKAGE ON CD COMPANY
MAILING A	ADDRESS	TELEPTIONE NUMBER
CITY, STAT	TE, XIP	EMAIL ADDRESS

NOTICE:

Prior to the effective date of any jurisdictional change (i.e. annexation, detachment, etc.) the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change shall meet to determine the amount of property tax revenues to be exchanged between and among such affected agencies. Notwithstanding any other provisions of law, no such jurisdictional change shall become effective until each county and city included in such negotiation agrees, BY RESOLUTION, to accept the negotiated exchange of property tax revenues.

NOTE:

The resolutions referred to above shall be attached to this application prior to filing with the Local Agency Formation Commission. The Executive Officer of the Local Agency Formation Commission shall not issue a Certificate of Completion (COC) until such resolution is filed with LAFCO.

Wherefore, petitioner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq. of the Government Code and herewith affix signature(s) as follows:

Chief Petitioners (not to exceed three):

PRINT NAME	DATE
SIGNATURE	RESIDENCE ADDRESS
PRINT NAME	DATE
SIGNATURE	RESIDENCE ADDRESS
PRINT NAME	DATE
SIGNATURE	RESIDENCE ADDRESS

JHIDEB\S:\LAFCO\Forms\2014 Forms\Application 2014.doc

FOR LAFCO USE ONLY Paula MARCEIVED BY	
CHECK THE DOCUMENTS SUBMITTED WITH	_
DEPOSIT INDEMNIFICATION AGREEMENT	☐ LEGAL DESCRIPTION ☐ ANNEXATION MAP (10 COPIES)
IH 2·22 PROJECT NO. ASSIGNED	B· 12·22 DATE ACCEPTED

Updated 06/30/2014



INDEMNIFICATION AGREEMENT

As part of this application, applicant and real party in interest, if different, agree to defend, indemnify, hold harmless, and release the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, and employees (including consultants) from any claim, action, or proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent negligence on the part of the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees (including consultants).

If any claim, action, or proceeding is brought against Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees, to attack, set aside, void, or annul the approval of the application or adoption of the environmental document which accompanies it, then the following procedures shall apply:

- The Executive Officer shall promptly notify the Commission of any claim, action or proceeding brought by 1. an applicant challenging the Commission's action. The Commission, its agents, attorneys and employees (including consultants) shall fully cooperate in the defense of that action.
- 2 The Commission shall have final determination on how to best defend the case and may defend it with inhouse counsel, or by retaining outside counsel. In either case applicant shall be fully responsible for all costs incurred. Applicant may request to provide his or her own counsel to defend the case, however prior written approval of the Commission shall be obtained. Said independent counsel shall work with LAFCO counsel to provide a joint defense and shall include a complete defense of LAFCO to the satisfaction of the Commission.

EXECUTED IN Imperial CALI	FORNIA ON February 9 20 22 (YEAR)
NAME (PRINT): RUSSELL Rober TITLE: MUNUS progonsignember SIGNATURE: RUSSELL H. Roben MAILING ADDRESS: 341 Crown Cowt Timperial CA 92251	REAL PARTY IN INTEREST / PROPERTY OWNER (IF DIFFERENT FROM APPLICANT) NAME (PRINT): Peter Much ne? TITLE: Owner Docusigned by: SIGNATURE: 4DE809EFSB9EAB1. MAILING ADDRESS: (226 W Murphy Rd Impenal, CA 92251
PROJECT NO. IM 2.22	DUSE ONLY DATE RECEIVED: 3.3.22

IMPERIAL LOCAL AGENCY FORMATION COMMISSION

Updated 06/30/2014





CITY COUNCIL
Doug Cox - Mayor
James Tucker - Mayor Pro-Tem
Geoff Dale – Council Member
Betty Sampson - Council Member
Mark Gran - Council Member

CITY CLERK
Debra Jackson
CITY TREASURER
Stacy Cox

August 29, 2016

Russell Roben Roben, LLC 341 W. Crown Court Imperial, CA 92251

RE:

Water "Will Serve" Letter

For 626 W. Murphy Road, Imperial CA 92251

APN 063-020-011

NOW APN 063-020-035

Dear Mr. Roben:

The City of Imperial has capacity to provide adequate domestic water supply service to the property at 626 W. Murphy Road, Imperial CA 92251, in unincorporated area within the County of Imperial, in the west area of this city.

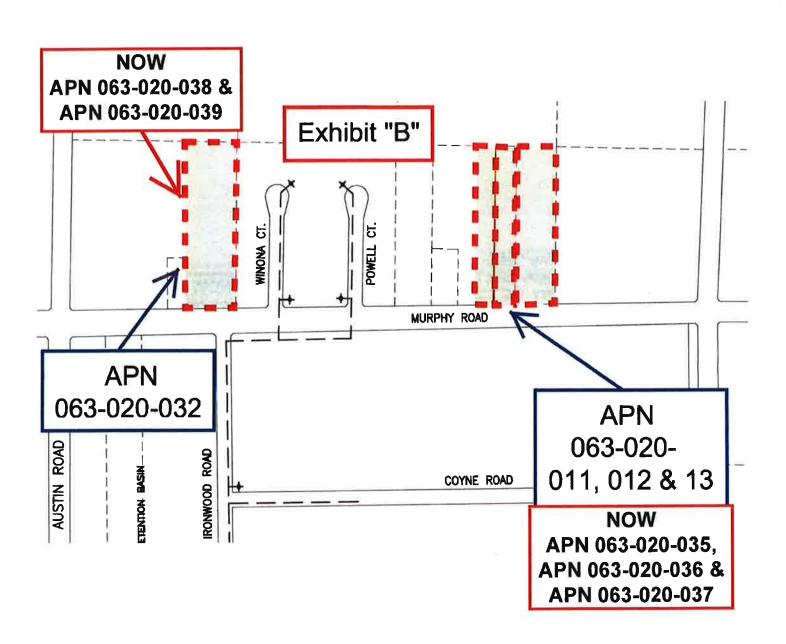
Please consider this correspondence as a "Will-Serve" letter which warranty water and sewer capacity specifically for the above-referenced project up to August 29, 2017.

Should you have any questions or need additional information, please do not hesitate to contact me at your earliest possible convenience.

Sincerely,

Jorge Galvan, AICP

Planning & Development Director



Imperial



RECEIVED

MAR 03 2022

Imperial County
LAFCO

APPLICATION

PETITION FOR PROCEEDINGS PURSUANT TO THE CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000

The undersigned hereby petition(s) the Local Agency Formation Commission of Imporial County for approval of a proposed change of organization, and stipulate(s) as follows:

		0,	WNER I	NFORM				
NAME	Efor.	à 0		_	COMPANY			
	crian	3 Diane M	lacia	2				
MAILIN	G ADDRESS	1. al- 01			TELEPHONE NUMBER		a)	
Q1	12 W M	lumny ka		760.45S.1370				
-	TATE, ZIP	000 00001		EMAIL ADDRESS				
IW	menal	CA 92251			deecenul	agmail.	com	
NAME ,		APPLICANT INFO	RMATI	ON WEL	DIFFER ENT FROM TH	E OWNER)		
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MAILIN	G ADDRESS	Λ. Δ			TELEPHONE NUMBER			ĺ.
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CITY	TATE, ZIP_	0.0 0-0.5	- 1		EMAIL ADDRESS			
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		P	ROJECT	INFOR	MATION	77		
NAME (OF PROPOSAL					DATE		
	75 600 0140							
PROJEC	Z W N	number Ro			1063-C	20-0	38	
CITY.	STATE, ZIP	1 0			TOTAL LAND AREA	ACRES)		
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THB		MADE PURSUANT TO CAL ESE-KNOX-HERTZBERG L						
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	PROPOSED CHA	NGE(S) OF ORGANIZATION	t					
'		ANNEXATION		SPHERE	OF INFLUENCE		OTHER	
		DETACHMENT		CONSO	LIDATION	KĮ	EXTENSION OF	
		INCORPORATION		FORMA'	TION OF		SERVICES	
	NAME OF THE C	CITY/SPECIAL DISTRICT BEIN	C AFRECT	FD				-
2	A.L.	000		ED				
	CITUZ	Of Impeno	VI					-
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		YES, BOLINDARY EXHIBIT	rs are at	TACHED				

IMPERIAL LOCAL AGENCY FORMATION COMMISSION (LAPCO) 4 JURG HEUBERGER, AICP, CEP, EXECUTIVE OFFICER 1122 STATE STREET, SHITE, D 4 EL CENTRO, CA 22243 4 PHONE (760) 953-HI5 4 WWW.ICLAFCO.COM

	PLEASE LIST ANY OTHER DOCUMENTS BEING SUBMITTED WITH THE APPLICATION (EXCEPT THOSE ALREADY REQUIRED BY LAFCO).
	THE TERRITORY(IES) INCLUIDED IN THE PROPOSAL IS/ARE UNINHABITED INHABITED (12 OR MORE REGISTERED VOTERS)
5	CURRENTLY, THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE: DEVELOPED UNDEVELOPED
7	IS THIS PROPOSAL CONSISTENT WITH THE SPHERE OF INFLUENCE OF THE AFFECTED CITY AND/OR DISTRICT? YES NO
B	PLEASE DESCRIBE IN DETAIL, THE REASONS FOR THE PROPOSED CHANGE OF ORGANIZATION (ANNEXATION DETACHMENT, ETC.), USE ATTACHED SHEET IF NECESSARY. Privade Potable water to SFD.
9	THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:
10	WOULD THIS PROPOSAL CREATE AN ISLAND OF UNINCORPORATED TERRITORY? IF YES, PLEASE EXPLAIN.
	IS THERE A GOOD LIKELIHOOD OF A SIGNIFICANT INCREASE IN POPULATION IN THE SUBJECT AREA WITHIN THE NEXTEN YEARS)
ú	
12.	TEN YEARS! IN UNINCORPORATED AREAS! IN INCORPORATED AREAS! YES NO NO

W.

14	WEAT IS THE PLANNED GENERAL PLAN DESIGNATION OF THE AREA BY THE AFFECTED CITY?															
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	WHAT ARE THE DESCRIBE YOUR															
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Tŀl	THE PERSON(SI SIGNING THIS PETITION HAVE SIGNED AS: (CHECK ONLY ONE) REGISTERED VOTERS OWNERS OF LAND							
AS	REQUIRED, THE FO	OLLOWING ITE	ems are enclo	osed with	ELTHIS APPLICATION:			
	N DEPOSI		CREEMENT		LEGAL DESCRIPTION ANNEXATION MAP (IO COPIES)			
Russe	NI INDEMS 1181gned by: LLL H. Roben 1CANT SIGNAT				2/9/2022 DATE			
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Plouse listed Executing AME AME AME ERSON 2	usigned by: Ul. H. Kobun TCANT SIGNAT TEANT SIGNAT TEANT SIGNAT TEANT SIGNAT THE COMPLETE SIGNAT THE COMPLE	TURE mes and add r of the appl ort and/or ma	iresses of add lication) who tiled notices o	nre requ f the hon. PIES CKAGE HA	PUBLIC NOTICE OF HEARING EPSONS (not including the owner/applicant proviously lesting to have furnished copies of the agenda and ring of this proposal. Please attach additional pages in Public Notice of Hearing Package on CD TELEPHONE NUMBER EMAIL ADDRESS			
Plouse listed Execut	usigned by: Ul H. Kobern ICXNIT SIGNAT To complete the na at the beginning tive Officer's Repel sury. REQUI	TURE mes and add r of the appl ort and/or ma	iresses of add lication) who tiled notices o The AGENDA CO THEARING PAGE	nre requ f the hon. PIES CKAGE HA	PUBLIC NOTICE OF HEARING END COPY TELEPHONE NUMBER END COPY TELEPHONE NUMBER EMAIL ADDRESS EI PUBLIC NOTICE OF HEARING THE COPY THE PUBLIC NOTICE OF HEARING THE PUBLIC NOTICE OF HEARING			

Chief Petitioners (not to exceed three):

SIGNATURE

NOTICE

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PRINT NAME

DATE

RESIDENCE ADDRESS

PRINT NAME

DATE

RESIDENCE ADDRESS

PRINT NAME

DATE

DATE

DATE

RESIDENCE ADDRESS

FOR LAFCO USE ONLY	
Paula Graf APPLICATION RECEIVED BY	3·3·22 DATE RECEIVED
CHECK THE DOCUMENTS SUBMITTED WITH THE A	APPLICATION:
DEPOSIT INDEMNIFICATION AGREEMENT	LEGAL DISCRIPTION ANNEXATION MAP (10 COPIES)
IH 2.22	4.13.72
PROJECT NO. ASSIGNED	DATE ACCEPTED

JHIDEBIS:ILAFCOFormsi2014 FormsiApplication 2014.dog

Updated 06/30/2014

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INDEMNIFICATION AGREEMENT

As part of this application, applicant and real party in interest, if different, agree to defend, indomnify, hold harmless, and release the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, and employees (including consultants) from any claim, action, or proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent negligence on the part of the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees (including consultants).

If any claim, action, or proceeding is brought against Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees, to attack, set aside, void, or annul the approval of the application or adoption of the environmental document which accompanies it, then the following procedures shall apply:

- 1. The Executive Officer shall promptly notify the Commission of any claim, action or proceeding brought by an applicant challenging the Commission's action. The Commission, its agents, attorneys and employees (including consultants) shall fully cooperate in the defense of that action.
- The Commission shall have final determination on how to best defend the case and may defend it with inhouse counsel, or by retaining outside counsel. In either case applicant shall be fully responsible for all costs incurred. Applicant may request to provide his or her own counsel to defend the case, however prior written approval of the Commission shall be obtained. Said independent counsel shall work with LAFCO counsel to provide a joint defense and shall include a complete defense of LAFCO to the satisfaction of the Commission.

EXECUTED IN IMPERIAL CAL	LIFORNIA ON February 9 20 22
NAME (PRINT): RUSSELL ROBER TITLE: Managhtanousjaned Member SIGNATURE Kussell H. Kohen MAILING ADDRESS: 341 Chown Court Timperial, CH 92251	REAL PARTY IN INTEREST / PROPERTY OWNER OF DIFFERENT FROM APPLICANT) NAME (PRINT): Diane Macias TITLE: Duner SIGNATURE: Malling Address: WAZ W Murphy Pd Timperial, CA 92251
RECEIVED BY: Paula JY PROJECT NO. IM 2:22	DATE RECEIVED; 3.3.22

JHADEBIS;\LAFCOVForms\2014 Forms\Indemnification Agroement.doc

Updated 06/30/2014

Imperial



RECEIVED

APPLICATION

PETITION FOR PROCEEDINGS PURSUANT TO THE CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT **REORGANIZATION ACT OF 2000**

The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization, and stipulate(s) as follows:

OWNER INFORMATION				
John Denault 3 Maria Escobedo	COMPANY			
674 W Murphy Pd	TELEPHONE NUMBER			
CITY, STATE ZIP	EMAIL ADDRESS			
Impenal, of 92251	My Days 2025eyahoo. com			
NAME O	DIFFERENT FROM THE OWNER)			
Russell Roben	Roben, UC			
341 Crown Court	TELEPHONE NUMBER 760.355.5600			
CITY, STATE, ZIP	EMAIL ADDRESS			
Impenal, OA 92251	russe 110 duapin sconstruction, com			
PROJECT INFOR	DATE			
NAME OF PROPOSAL	DATE			
CHU, Murchar RJ APNIS) 063-020-039				
CITY , STATE, ZIP	TOTAL LAND AREA (ACRES)			
Imperial, CA 92251	1.57 Hores			
THIS PROPOSAL IS MADE PURSUANT TO CALIFORNIA GOVERNMENT CODE (COMMENCING WITH SECTION 56000, CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000).				
PROPOSED CHANGE(S) OF ORGANIZATION:				
□ ANNEXATION □ SPITERE	OF INFLUENCE OTHER			
☐ DETACHMENT ☐ CONSC	DLIDATION X EXTENSION OF SERVICES			
	TION OF			
2 City of Imperial				
THE PROPOSED BOUNDARIES OF THE TERRITORY(IES) INC EXHIBIT(S) ATTACHED HERET'O AND BY THIS REFERENCE INCO	LUIDED IN THE PROPOSAL ARE AS DESCRIBED IN THE PROPORATED HEREIN.			
YES, BOLINDARY EXHIBITS ARE ATTACHED				

4	PLEASE LIST ANY OTHER DOCUMENTS BEING SUBMITTED WITH THE APPLICATION (EXCEPT THOSE ALREADY REQUIRED BY LAFCO)
5	THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE: UNINHABITED INHABITED (12 OR MORE REGISTERED VOTERS)
6	CURRENTLY, THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE. DEVELOPED UNDEVELOPED
7	IS THIS PROPOSAL CONSISTENT WITH THE SPHERE OF INFLUENCE OF THE AFFECTED CITY AND/OR DISTRICT?
8	PLEASE DESCRIBE IN DETAIL, THE REASONS FOR THE PROPOSED CHANGE OF ORGANIZATION (ANNEXATION, DETACHMENT, ETC.). LISE ATTACHED SHEET IF NECESSARY, Projde Potable Water to SFD
9	THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:
10	WOULD THIS PROPOSAL CREATE AN ISLAND OF UNINCORPORATED TERRITORY? IF YES, PLEASE EXPLAIN. NO
11	IS THERE A GOOD LIKELIHOOD OF A SIGNIFICANT INCREASE IN POPULATION IN THE SUBJECT AREA WITHIN THE NEXT TEN YEARS? IN UNINCORPORATED AREAS? YES NO ESTIMATED ADDITIONAL POPULATION:
12	WHAT IS THE EXISTING ZONING?
13	HAS OR IS THE AREA BEEN/BEING PRE-ZONED? WHAT IS THE PRE-ZONING CLASSIFICATION? WHAT DATE WAS THIS PRE-ZONED?

14	WHAT IS THE PLANNED GENERAL PLAN DESIGNATION OF THE AREA BY THE AFFECTED CITY?			
15	DESCRIBE ANY SPECIAL LAND USE CONCERNS EXPRESSED IN THE ABOVE PLANS.	- 11		
16	SPECIFY ANY AND ALL EXISTING LAND USES			
	WHAT ARE THE PROPOSED LAND USES? DESCRIBE YOUR PROJECT IN DETAIL:			
17	DOES THE APPLICATION CONTAIN 100% WRITTEN CONSENT OF EACH PROPERTY OWNER IN THE SUBJECT TERRITORY?		YES NO	
18	WILL THE ANNEXED TERRITORY BE LIABLE FOR ITS SHARE OF EXISTING BONDED INDEBTEDNESS?	0	YES NO	
19	WILL THE ANNEXED TERRITORY BE INCLUDED WITHIN ANY PARTICULAR TAX DIVISION OR ZONE OF THE ANNEXING TERRITORY? PLEASE SPECIFY.			
20	IF THE PROPOSAL INCLUDES THE CONSOLIDATION OF SPECIAL DISTRICTS, TO CONSOLIDATED DISTRICT IS:	THE PROPO	sed name	
21	(F AN INCORPORATION IS INCLUDED IN THE PROPOSAL: (A) THE NAME PROPOSED FOR THE NEW CITY IS:			
	(B) PROVISIONS ARE REQUESTED FOR APPOINTMENT OF: (I) CITY MANAGER (II) THE CITY CLERK AND CITY TREASURER	YES YES	D D	NO NO

22 (F.7)	IF THE FORMATION OF A NEW DISTRICT(S) IS INCLUDED IN THE PROPOSAL: (A) THE PRINCIPAL ACT(S) UNDER WHICH SAID DISTRICT(S) IS ARE PROPOSED TO BE FORMED IS ARE:			
	(B) THE PROPOSED NAME(S) OF TH	HE NEW DISTRICT(S) IS/ARE:		
	(C) THE BOUNDARIES OF THE PROPOSED NEW DISTRICT(S) ARE AS DESCRIBED IN EXHIBITS			
23 TH	he person(s) signing this petition have sig	SON(S) SIGNING THIS PETITION HAVE SIGNED AS: (CHECK ONLY ONE) REGISTERED VOTERS OWNERS OF LAND		
AS AS	AS REQUIRED, THE FOLLOWING ITEMS ARE ENCLOSED WITH THIS APPLICATION: Deposit Deposit Legal description			
Doc	DEPOSIT INDEMNIFICATION AGREEMENT CUSigned by:			
Russ	INDEMNIFICATION AGREEMENT			
APPLI Please	INDEMNIFICATION AGREEMENT CUSIGNED by: SELL H. Koben ICANT SIGNATURE Complete the names and addresses of add at the beginning of the application) who tive Officer's Report and/or mailed notices of	ANNEXATION MAP (IO COPIES) 2/9/2022		
Please listed a Execut- necessar	INDEMNIFICATION AGREEMENT SCULL H. Kobun CANT SIGNATURE Complete the names and addresses of add at the beginning of the application) who tive Officer's Report and/or mailed notices of early. REQUESTS: AGENDA COP	2/9/2022 DATE Litional persons (not including the owner/applicant previously are requesting to have furnished copies of the agenda and f the hearing of this proposal. Please attach additional pages if		
Please Jisted a Execut necessa	e complete the names and addresses of add at the beginning of the application) who tive Officer's Report and/or mailed notices of ary. REQUESTS: AGENDA COP HEARING PAC	2/9/2022 DATE Litional persons (not including the owner/applicant previously are requesting to have furnished copies of the agenda and f the hearing of this proposal. Please attach additional pages if PIES PUBLIC NOTICE OF HEARING CKAGE HARD COPY HEARING PACKAGE ON CD		
Please listed a Execut	INDEMNIFICATION AGREEMENT SULT KOPUN SCANT SIGNATURE Complete the names and addresses of addr	2/9/2022 DATE Litional persons (not including the owner/applicant previously are requesting to have furnished copies of the agenda and f the hearing of this proposal. Please attach additional pages if PIES PIES PIES PUBLIC NOTICE OF HEARING COMPANY COMPANY		
Please Jisted a Executingcess PERSON I	INDEMNIFICATION AGREEMENT SCURIOR SIGNATURE Complete the names and addresses of add at the beginning of the application) who tive Officer's Report and/or mailed notices of ary. REQUESTS: AGENDA COP HEARING PACE	ANNEXATION MAP (IO COPIES) 2/9/2022 DATE		
Please listed a Executing Executing APPLI	INDEMNIFICATION AGREEMENT COURSIGNED BY: SELL H. Koben Complete the names and addresses of ad	ANNEXATION MAP (IO COPIES) 2/9/2022 DATE		

Chief Petitioners (not to exceed three):

NOTICE:

Prior to the effective date of any jurisdictional change (i.e. annexation, detachment, etc.) the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change shall meet to determine the amount of property tax revenues to be exchanged between and among such affected agencies. Notwithstanding any other provisions of law, no such jurisdictional change shall become effective until each county and city included in such negotiation agrees, BY RESOLUTION, to accept the negotiated exchange of property tax revenues.

NOTE:

The resolutions referred to above shall be attached to this application prior to filing with the Local Agency Formation Commission. The Executive Officer of the Local Agency Formation Commission shall not issue a Certificate of Completion (COC) until such resolution is filed with LAFCO.

Wherefore, petitioner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq. of the Government Code and herewith affix signature(s) as follows:

PRINT NAME DATE **RESIDENCE ADDRESS** SIGNATURE DATE PRINT NAME SIGNATURE **RESIDENCE ADDRESS** DATE PRINT NAME RESIDENCE ADDRESS SIGNATURE

FOR LAF	CO USE ONLY		
Paula Graf APPLICATION RECEIVED BY		3·3·22 DATE RECEIVED	
СНЕСК ТЕ	HE DOCUMENTS SUBMITTED WITH T	HE A	APPLICATION:
X	DEPOSIT INDEMNIFICATION AGREEMENT		LEGAL DESCRIPTION ANNEXATION MAP (10 COPIES)
	NO. ASSIGNED		U.13.22 DATE ACCEPTED
JHIDEB\S:\LAFCO\I	Forms\2014 Forms\Application 2014.doc		Updated 06/30/2014



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EXECUTED INCALI	FORNIA ON February 9, 20 22 (YFARI
APPLICANT	REAL PARTY IN INTEREST / PROPERTY OWNER
NAME (PRINT): RUSSELL Roben	NAME (PRINT): Mana ESCObedo
TITLE: MUNUS to probationed by: Member	TITLE: Obligationed by:
SIGNATURE: Kussell H. Roben	SIGNATURE: Maria Esther Escoledo
MAILING ADDRESS:	MAILING ADDRESS:
341 Crown Court	674 W. Murphy Pd
Imperial, OA 92251	Imperial, CA 92251
FOR LAFCO	O USE ONLY
RECEIVED BY: Paula J	DATE RECEIVED: 3.3.22
PROJECT NO. IM 2.22/	





CITY COUNCIL
Doug Cox - Mayor
James Tucker - Mayor Pro-Tem
Geoff Dale – Council Member
Betty Sampson - Council Member
Mark Gran - Council Member

CITY CLERK
Debra Jackson
CITY TREASURER
Stacy Cox

August 29, 2016

Russell Roben Roben, LLC 341 W. Crown Court Imperial, CA 92251

RE:

Water "Will Serve" Letter

For 674 W. Murphy Road, Imperial CA 92251

APN 063-020-032

NOW APN 063-020-038 & APN 063-020-039

Dear Mr. Roben:

The City of Imperial has capacity to provide adequate domestic water supply service to the property at 674 W. Murphy Road, Imperial CA 92251, in unincorporated area within the County of Imperial, in the west area of this city.

Please consider this correspondence as a "Will-Serve" letter which warranty water and sewer capacity specifically for the above-referenced project up to August 29, 2017.

Should you have any questions or need additional information, please do not hesitate to contact me at your earliest possible convenience.

Sincerely,

Jorge Galvan, AICP

Planning & Development Director

