

EXHIBIT B

REVISED

CERTIFICATE OF FILING

(Government Code 56658 (g), Cortese-Knox-Hertzberg Reorganization Act of 2000)

I, JURG HEUBERGER, C.E.P., as the Executive Officer to the Local Agency Formation Commission of the County of Imperial (LAFCO), do hereby certify that:

1. The APPLICATION referenced and described below has been submitted to me and has been found to be in the form prescribed by the Local Agency Formation Commission of Imperial County, and in substantial conformity with the Act.
2. The APPLICATION contains the information and the data and signatures as required by this Commission and applicable provisions of State law and has been accepted for filing.

EFFECTIVE DATE: 07/19/16

APPLICATION TITLE: LAFCO File No. EC 3-05 (Lotus Ranch)

APPLICANT(S): Lotus Ranch, LLC c/o Gary McPhetridge
(by Petition)

LEGAL DESCRIPTION: (See map and legal description attached hereto)
(APN 052-280-12-01 et al)

GENERAL LOCATION: Project is located south side of I-8 west of La Brucherie Rd, east
of Lotus Canal & north of Lotus Drain

DATE OF HEARING: Tentative date is September 22, 2016
[NOTE: Hearing date is tentative and may vary.]

AFFECTED AGENCIES: (See listing at the end of notice)

CEQA LEAD AGENCY: The City of El Centro and LAFCO are Co-Lead agency for CEQA!

This certificate of filing is issued pursuant to Section 56658 of the Government Code, State of California. All time requirements and limitations for processing and consideration of this application specified by State law and/or rules and the regulations of the Imperial County Local Agency Formation Commission shall become effective on the date of issuance of this certificate.

NOTICE TO READER & EACH SUBJECT AGENCY & RESPONSIBLE AGENCY:


Under the provisions of the CORTESE-KNOX-HERTZBERG REORGANIZATION ACT OF 2000 (Gov. Code 56000 et. seq.) you have certain responsibilities as well as opportunities to respond to this application. You must respond to the Executive Officer in a timely manner in order for your concerns or comments to be addressed!

SPECIAL NOTE:

This application was received by LAFCO on March 31, 2005. It was deemed incomplete due to the fact that the City of El Centro had not yet prepared the Land Use and Environmental reviews. The LAFCO according to policy and in an effort to allow for a project to be on "parallel" track "conditionally" accepted the application.

LAFCO has now been informed that the project is being reviewed by the City of El Centro with the first hearing is unknown dependant on City land use time for a determination on the CEQA issues. Therefore to commence the completion of the LAFCO process, this certificate of filing is issued pursuant to the express understanding that if the City of El Centro does not complete the processing on the Land Use and Environmental side of the project, the tentative hearing may be continued.

Please provide any information to LAFCO no later than August 22nd, 2016.



Jurg Heuberger, C.E.P. # 05785
Executive Officer to LAFCO

Notification listing:

County Planning Commission (with copies)
Clerk of the Board of Supervisors (with copies)
Clerk of IID Board of Directors (with copies)
City of El Centro City Clerk (with copies)
City of El Centro City Manager
City of El Centro Planning Director
City of El Centro Public Works Director
IID General Manager
California Highway Patrol Office
Calif Dept of Transportation (CALTRANS)
Superintendent of ICDE
Southern California Gas Company
County Sheriff Department, Ray Leora
County Executive Officer, Ralph Cordova
County Counsel, Katherine Turner
County Public Works, Bill Brunot
Assessor's Office, Mr. Robert Menzies
Auditor's Office, Doug Newland
County Planning Director, J. Mikulak
LAFCO file # EC 3-35
Applicant, Lotus Ranch LLC

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LAFCO APPLICATION

Petition for proceedings pursuant to
 "The Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000"

The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization or reorganization, and stipulate(s) as follows:

Applicant's Name <i>LOTUS RANCH, LLC c/o GARY MCPHETRIGE</i>	
Site Address <i>PORT. TR. 58 & TR. 61</i>	Telephone Number <i>(760) 352-3489</i>
City <i>EL CENTRO</i>	State <i>CALIFORNIA</i> Zip Code <i>92243</i>
Name of proposal <i>LOTUS RANCH - EL CENTRO ANNEXATION</i>	
1	This proposal is made pursuant to California Government Code (commencing with Section 56000, Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000).
2	The specific change(s) of organization proposed is/are: <input checked="" type="checkbox"/> Annexation <input type="checkbox"/> Sphere of Influence <input type="checkbox"/> Other <input type="checkbox"/> Detachment <input type="checkbox"/> Consolidation <input type="checkbox"/> Incorporation <input type="checkbox"/> Formation of _____
3	The boundaries of the territory(ies) included in the proposal are as described in Exhibit(s) attached hereto and by this reference incorporated herein, <u><i>EL CENTRO ANNEXATION</i></u> .
4	The territory(ies) included in the proposal is/are: <input checked="" type="checkbox"/> inhabited (12 or more registered voters reside) <input type="checkbox"/> uninhabited.
5	Is this proposal consistent with the sphere of influence of the affected city and/or district(s). <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

LOCAL AGENCY FORMATION COMMISSION
 509 SOUTH 8TH STREET EL CENTRO-CA. 92243
 EXECUTIVE OFFICER - JURG HEUBERGER

(IMPERIAL COUNTY)
 (760) 353-4115 Phone

(LAFCO)
 (760) 353-4132 Fax

6	<p>The reason(s) for the proposed <u>ANNEXATION</u> (annexation, detachment, reorganization, etc.) is/are: (Describe in detail - use attached sheet if necessary.)</p> <p><u>TO INCORPORATE AGRICULTURE LAND FOR DEVELOPMENT INTO SINGLE-FAMILY RESIDENTIAL HOMES INTO THE CITY OF EL CENTRO.</u></p>
7	<p>The proposed <u>ANNEXATION</u> is requested to be made subject to the following terms and conditions:</p> <p><u>THOSE STANDARDS WHICH ARE ESTABLISHED BY THE CITY OF EL CENTRO.</u></p>
8	<p>The person(s) signing this petition have signed as <input type="checkbox"/> registered voters or <input checked="" type="checkbox"/> owners of land (check only one).</p>
9	<p>Would this proposal create an island of unincorporated territory?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please explain.</p>
10	<p>If the formation of a new district(s) is included in the proposal:</p> <p>(a) The principal act(s) under which said district(s) is/are proposed to be formed is/are:</p> <p>_____</p> <p>(b) The proposed name(s) of the new district(s) is/are:</p> <p>_____</p> <p>(c) The boundaries of the proposed new district(s) are as described in Exhibits _____, heretofore incorporated herein.</p>

11	<p>Is there a good likelihood of a significant increase in population in the subject area within the next ten years?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO In unincorporated areas? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO In incorporated areas?</p>
12	<p>How many parcels are included in the proposal? <u>4</u> List all Assessors' Parcel Numbers in subject territory. <u>052-280-12-01, 052-380-28-01</u> <u>052-380-29-01, 052-380-30-01</u></p>
13	<p>Does the application contain 100% written consent of each property owner in the subject territory? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p>
14	<p>Total land area: (Acres) [Net] <u>216.9±</u> [Gross] <u>216.9±</u></p>
15	<p>What is the planned General Plan designation of the area by the affected city? <u>LOW DENSITY RESIDENTIAL</u></p>
16	<p>Describe any special land use concerns expressed in the above plans.</p>
17	<p>Specify any and all existing land use(s). <u>COUNTY AZU AND AZ UNINCORPORATED</u></p> <p>What is the proposed land use(s)? <u>CITY SINGLE-FAMILY INCORPORATED</u></p> <p>(Describe your project in detail) <u>SINGLE-FAMILY RESIDENTIAL, ELEMENTARY SCHOOL</u></p>

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NOTE: The resolutions referred to above shall be attached to this application prior to filing with the Local Agency Formation Commission. The Executive Officer of the Local Agency Formation Commission shall not issue a Certificate of Completion of Filing (COF) until such resolution is filed with LAFCO.

Please complete the names and addresses of persons who are furnished copies of the Agenda and Executive Officer's Report and who are to be given mailed notices of the hearing of this proposal.

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
GARY MCPHETRIGE	P.O. BOX 3305, EC 92244	760-352-3489

Wherefore, petitioner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq. of the Government Code and herewith affix signature(s) as follows:

Chief Petitioners (not to exceed three):

<u>DATE</u>	<u>PRINTED NAME</u>	<u>SIGNATURE</u>	<u>RESIDENCE ADDRESS</u>
3/29/05	GARY MCPHETRIGE	<i>Gary McPhetrige</i>	P.O. BOX 3305 E.C.
3/29/05	STANLEY MITOSINKA	<i>Stanley Mitosinka</i>	1595 LA BRUCHERIE E.C.
3/29/05	STEPHEN MITOSINKA	<i>Stephen Mitosinka</i>	1589 LA BRUCHERIE E.C.

JH/s/G/LAFCO/LAFCO PETITION AND FORMS/LAFCO APPLICATION

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ANNEXATION No. EC 3-05

TO THE CITY OF EL CENTRO, IN THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA.

LEGAL DESCRIPTION:
 THE CITY OF EL CENTRO, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, HAS ADOPTED AND APPROVED THE ANNEXATION OF THE LANDS DESCRIBED IN THE ATTACHED MAP AND RESOLUTION TO THE CITY OF EL CENTRO, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, AS SHOWN ON THE ATTACHED MAP AND RESOLUTION.

THE LANDS DESCRIBED IN THE ATTACHED MAP AND RESOLUTION ARE LOCATED IN THE CITY OF EL CENTRO, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, AS SHOWN ON THE ATTACHED MAP AND RESOLUTION. THE LANDS DESCRIBED IN THE ATTACHED MAP AND RESOLUTION ARE LOCATED IN THE CITY OF EL CENTRO, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, AS SHOWN ON THE ATTACHED MAP AND RESOLUTION. THE LANDS DESCRIBED IN THE ATTACHED MAP AND RESOLUTION ARE LOCATED IN THE CITY OF EL CENTRO, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, AS SHOWN ON THE ATTACHED MAP AND RESOLUTION.

VICINITY MAP



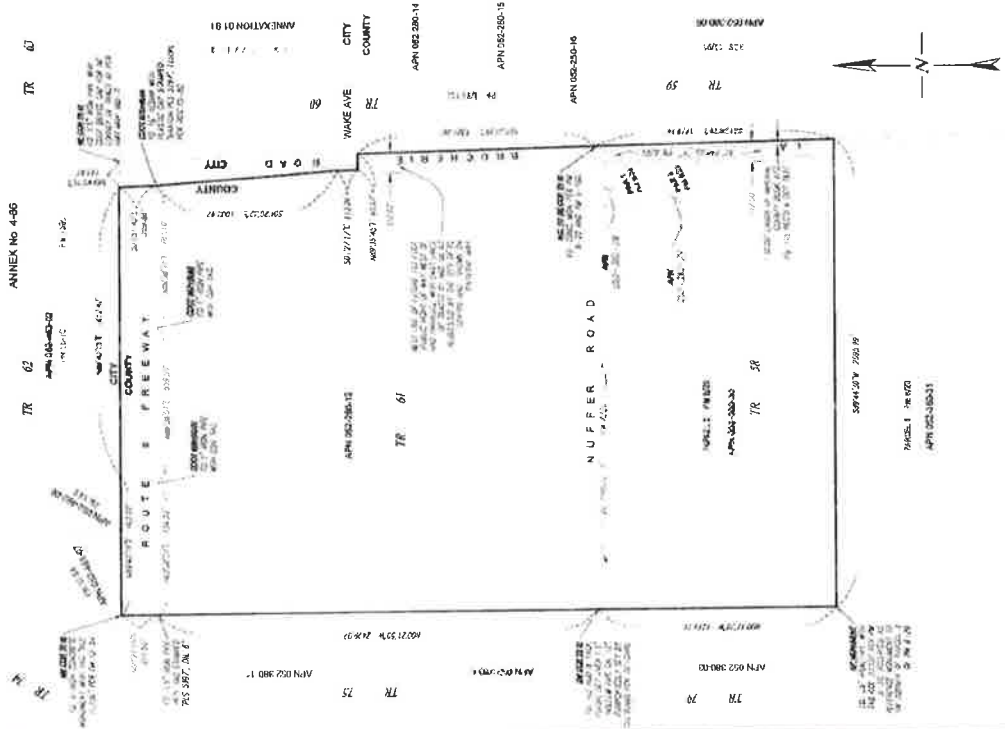
DATE: 08/15/2018
 BY: [Signature]
 TITLE: [Title]

APPROVED: [Signature]
 TITLE: [Title]

(12) (4) - 1
 (12) (4) - 2

AREA OF ANNEXATION = 228.91 ACRES, MORE OR LESS.

EXHIBIT "A"



AREA OF ANNEXATION = 228.91 ACRES, MORE OR LESS.

