

EXHIBIT B

NOTICE OF FILING AND TRACKING FORM

STEPS FOR LAFCO PROJECTS

LAFCO
Copy

LAFCO ANNEXATION (S)

DEPARTMENTAL USE ONLY

Date: September 21, 2016 City: Imperial Annexation #: IM 3-15 Justo Felix

1. Resolution of Applicant by affected local agency
 Petition with acquired signatures of landowners or registered voters

2. APPLICATION RECEIVED BY LAFCO ON: 10/13/15

3. THE LAFCO EXECUTIVE OFFICER herewith provides "Notice of Filing" to ASSESSOR, AUDITOR, CEO, and issues a "CERTIFICATE OF FILING" to APPLICANT and other parties of interest, dated; 09/21/16

4. ASSESSOR:

Within twenty 20 days of the above notice of filing date, (step 3), provides report to Auditor which identifies assessed valuation for territory subject to jurisdictional changes and tax rate area(s).

DUE TO AUDITORS OFFICE BY: 10/11/16

5. AUDITOR:

- A: Estimates amounts if property tax revenue generated in territory subject to jurisdictional changes during the current fiscal year.
- B: Estimates proportion of Property tax revenue.
- C: Within forty 40 days of the above notice filing (step 3), Auditor notifies governing body of each service area is altered, of the amount of property tax revenue estimated, and the exchange pursuant to the master agreement of subject to a negotiated exchange.

DUE TO SUPERVISOR & CITY BY: 10/31/16

6. Each governing body transmits within thirty (30 days) of receipt of notification from Auditor, (step 5) a resolution of acceptance of the exchange of property tax revenue to the LAFCO Executive officer.

DUE TO LAFCO EXECUTIVE OFFICER BY: 11/30/16

7. Tentative Notice of LAFCO Hearing given by LAFCO EXECUTIVE OFFICER: 12/22/16

8. After the LAFCO public hearing is held the decision is final.

Copy to: Assessor Auditor CEO PW County Counsel Applicant Other _____

CERTIFICATE OF FILING

(Government Code 56658 (g) Cortese-Knox-Hertzberg Reorganization Act of 2000)

I, JURG HEUBERGER, C.E.P., as the Executive Officer to the Local Agency Formation Commission of the County of Imperial (LAFCO), do hereby certify that:

1. The APPLICATION referenced and described below has been submitted to me and has been found to be in the form prescribed by the Local Agency Formation Commission of Imperial County, and in substantial conformity with the Act.
2. The APPLICATION contains the information and the data and signatures as required by this Commission and applicable provisions of State law and has been accepted for filing.

EFFECTIVE DATE: September 21, 2016

APPLICATION TITLE: LAFCO File No. IM 3-15 (Justo Felix)

APPLICANT(S): Justo Felix

LEGAL DESCRIPTION: (See map and legal description attached hereto)
(APN 044-200-077, 044-200-079, 044-200-081)

GENERAL LOCATION: Project is located west of Clark Road ("P" Street) north of Aten Road

DATE OF HEARING: Tentative date is December 22, 2016
[NOTE: Hearing date is tentative and may vary.]

AFFECTED AGENCIES: **(See listing at the end of notice)**

CEQA LEAD AGENCY: The City of Imperial and LAFCO are Co-Lead agency for CEQA!

This certificate of filing is issued pursuant to Section 56658 of the Government Code, State of California. All time requirements and limitations for processing and consideration of this application specified by State law and/or rules and the regulations of the Imperial County Local Agency Formation Commission shall become effective on the date of issuance of this certificate.

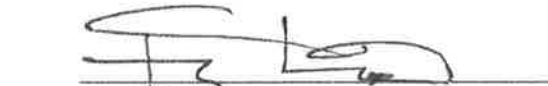
NOTICE TO READER & EACH SUBJECT AGENCY & RESPONSIBLE AGENCY:

Under the provisions of the CORTESE-KNOX-HERTZBERG REORGANIZATION ACT OF 2000 (Gov. Code 56000 et. seq.) you have certain responsibilities as well as opportunities to respond to this application. You must respond to the Executive Officer in a timely manner in order for your concerns or comments to be addressed!

SPECIAL NOTE:

This application was received by LAFCO on October 12, 2015. It was deemed incomplete due to the fact that the City of Imperial had not yet prepared the Land Use and Environmental reviews. The LAFCO according to policy and in an effort to allow for a project to be on "parallel" track "conditionally" accepted the application.

LAFCO has now been informed that the project is being reviewed by the City of Imperial. Therefore to commence the completion of the LAFCO process, this certificate of filing is issued pursuant to the express understanding that if the City of Imperial does not complete the processing on the Land Use and Environmental side of the project, the tentative hearing may be continued.



Jurg Heuberger, C.E.P. # 05785
Executive Officer to LAFCO

Notification listing:

County Planning Commission [with copies]
Clerk of the Board of Supervisors [with copies]
Clerk of IID Board of Directors [with copies]
City of Imperial City Clerk [with copies]
Auditor's Office, Doug Newland [with copies]
Assessor's Office, Ivn Robert Menviel [with copies]
City of Imperial City Manager
City of Imperial Planning Director
City of Imperial Public Works Director
IID General Manager
California Highway Patrol Office
Calif Dept of Transportation (CALTRANS)
Superintendent of ICDE
Southern California Gas Company
County Sheriff Department, Ray Lopera
County Executive Officer, Ralph Cordova
County Counsel, Katherine Turner
County Public Works, Bill Brunet
County Planning Director J Minnick
LAFCO file IM 3-15
Applicant, Justo Felix

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APPLICATION

PETITION FOR PROCEEDINGS PURSUANT TO THE CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000

The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization, and stipulate(s) as follows:

OWNER INFORMATION	
NAME Justo felix	COMPANY T.O TRANSPORT Corp
MAILING ADDRESS 253 W Horne Rd.	TELEPHONE NUMBER 760-600-4083
CITY, STATE, ZIP EL CENTRU CA - 92243	EMAIL ADDRESS To Transport Corp @ Gmail.com
APPLICANT INFORMATION (IF DIFFERENT FROM THE OWNER)	
NAME Same	COMPANY
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS
PROJECT INFORMATION	
NAME OF PROPOSAL T.O. Transport YARD	DATE 10/12/15
PROJECT ADDRESS 2475 Clark Road	APN(S)
CITY, STATE, ZIP Imperial CA. 92243	TOTAL LAND AREA (ACRES) 044,200,081
044-200-077, 044-200-079,	
<p>THIS PROPOSAL IS MADE PURSUANT TO CALIFORNIA GOVERNMENT CODE (COMMENCING WITH SECTION 56000, CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000).</p>	
1	PROPOSED CHANGE(S) OF ORGANIZATION: <input checked="" type="checkbox"/> ANNEXATION <input type="checkbox"/> SPHERE OF INFLUENCE <input type="checkbox"/> OTHER <input type="checkbox"/> DETACHMENT <input type="checkbox"/> CONSOLIDATION <input type="checkbox"/> EXTENSION OF SERVICES <input type="checkbox"/> INCORPORATION <input type="checkbox"/> FORMATION OF _____
2	NAME OF THE CITY/SPECIAL DISTRICT BEING AFFECTED Imperial CA.
3	THE PROPOSED BOUNDARIES OF THE TERRITORY(IES) INCLUDED IN THE PROPOSAL ARE AS DESCRIBED IN THE EXHIBIT(S) ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN. <input checked="" type="checkbox"/> YES, BOUNDARY EXHIBITS ARE ATTACHED

✓
6.21.16

4	PLEASE LIST ANY OTHER DOCUMENTS BEING SUBMITTED WITH THE APPLICATION (EXCEPT THOSE ALREADY REQUIRED BY LAFCO). <u>Map.</u>
5	THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE: <input checked="" type="checkbox"/> UNINHABITED <input type="checkbox"/> INHABITED (12 OR MORE REGISTERED VOTERS)
6	CURRENTLY, THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE: <input checked="" type="checkbox"/> DEVELOPED <input type="checkbox"/> UNDEVELOPED
7	IS THIS PROPOSAL CONSISTENT WITH THE SPHERE OF INFLUENCE OF THE AFFECTED CITY AND/OR DISTRICT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
8	PLEASE DESCRIBE IN DETAIL THE REASONS FOR THE PROPOSED CHANGE OF ORGANIZATION (ANNEXATION, DETACHMENT, ETC.). (USE ATTACHED SHEET IF NECESSARY). <u>City of Imperial easier for permits & to develop new grounds.</u>
9	THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS: <u>N/A</u>
10	WOULD THIS PROPOSAL CREATE AN ISLAND OF UNINCORPORATED TERRITORY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE EXPLAIN.
11	IS THERE A GOOD LIKELIHOOD OF A SIGNIFICANT INCREASE IN POPULATION IN THE SUBJECT AREA WITHIN THE NEXT TEN YEARS? IN UNINCORPORATED AREAS: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IN INCORPORATED AREAS: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO ESTIMATED ADDITIONAL POPULATION: <u>0</u>
12	WHAT IS THE EXISTING ZONING? <u>Industrial</u> WHAT IS THE PROPOSED ZONING? <u>same.</u>
13	HAS OR IS THE AREA BEEN/BHINT PRE ZONED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO WHAT IS THE PRE ZONING CLASSIFICATION? <u>n/a</u> WHAT DATE WAS THIS PRE ZONED? <u>n/a</u>

Handwritten marks

14	WHAT IS THE PLANNED GENERAL PLAN DESIGNATION OF THE ARLA BY THE AFFECTED CITY? <u>INDUSTRIAL</u>
15	DESCRIBE ANY SPECIAL LAND USE CONCERNS EXPRESSED IN THE ABOVE PLANS. <u>N/A</u>
16	SPECIFY ANY AND ALL EXISTING LAND USES: <u>INDUSTRIAL</u> WHAT ARE THE PROPOSED LAND USES? <u>truck yard</u> DESCRIBE YOUR PROJECT IN DETAIL _____
17	DOES THE APPLICATION CONTAIN 100% WRITTEN CONSENT OF EACH PROPERTY OWNER IN THE SUBJECT TERRITORY? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
18	WILL THE ANNEXED TERRITORY BE LIABLE FOR ITS SHARE OF EXISTING BONDED INDEBTEDNESS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
19	WILL THE ANNEXED TERRITORY BE INCLUDED WITHIN ANY PARTICULAR TAX DIVISION OR ZONE OF THE ANNEXING TERRITORY? PLEASE SPECIFY.
20	IF THE PROPOSAL INCLUDES THE CONSOLIDATION OF SPECIAL DISTRICTS, THE PROPOSED NAME OF THE CONSOLIDATED DISTRICT IS: <u>N/A</u>
21	IF AN INCORPORATION IS INCLUDED IN THE PROPOSAL: (A) THE NAME PROPOSED FOR THE NEW CITY IS: _____ (B) PROVISIONS ARE REQUESTED FOR APPOINTMENT OF: (i) CITY MANAGER <input type="checkbox"/> YES <input type="checkbox"/> NO (ii) THE CITY CLERK AND CITY TREASURER <input type="checkbox"/> YES <input type="checkbox"/> NO

22	<p>IF THE FORMATION OF A NEW DISTRICT(S) IS INCLUDED IN THE PROPOSAL:</p> <p>(A) THE PRINCIPAL ACT(S) UNDER WHICH SAID DISTRICT(S) IS/ARE PROPOSED TO BE FORMED IS/ARE:</p> <p>_____</p> <p>_____</p> <p>(B) THE PROPOSED NAME(S) OF THE NEW DISTRICT(S) IS/ARE:</p> <p>_____</p> <p>_____</p> <p>(C) THE BOUNDARIES OF THE PROPOSED NEW DISTRICT(S) ARE AS DESCRIBED IN EXHIBIT(S) _____, INCORPORATED HEREIN.</p>
23	<p>THE PERSON(S) SIGNING THIS PETITION HAVE SIGNED AS: (CHECK ONLY ONE)</p> <p><input type="checkbox"/> REGISTERED VOTERS</p> <p><input checked="" type="checkbox"/> OWNERS OF LAND</p>
24	<p>AS REQUIRED, THE FOLLOWING ITEMS ARE ENCLOSED WITH THIS APPLICATION:</p> <p><input checked="" type="checkbox"/> DEPOSIT</p> <p><input checked="" type="checkbox"/> INDEMNIFICATION AGREEMENT</p> <p><input checked="" type="checkbox"/> LEGAL DESCRIPTION</p> <p><input checked="" type="checkbox"/> ANNEXATION MAP (10 COPIES)</p> <p style="text-align: right; font-size: 1.2em; font-weight: bold;">76-21-10 - Not recorded!</p>



 APPLICANT SIGNATURE

10-13-15

 DATE

*Please complete the names and addresses of **additional** persons (not including the owner/applicant previously listed at the beginning of the application) who are requesting to have furnished copies of the agenda and Executive Officer's Report and/or mailed notices of the hearing of this proposal. Please attach additional pages if necessary.*

PERSON 1	REQUESTS: <input type="checkbox"/> AGENDA COPIES <input type="checkbox"/> PUBLIC NOTICE OF HEARING <input type="checkbox"/> HEARING PACKAGE HARD COPY <input type="checkbox"/> HEARING PACKAGE ON CD
NAME	COMPANY
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS

PERSON 2	REQUESTS: <input type="checkbox"/> AGENDA COPIES <input type="checkbox"/> PUBLIC NOTICE OF HEARING <input type="checkbox"/> HEARING PACKAGE HARD COPY <input type="checkbox"/> HEARING PACKAGE ON CD
NAME	COMPANY
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS

NOTICE:

Prior to the effective date of any jurisdictional change (i.e. annexation, detachment, etc.) the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change shall meet to determine the amount of property tax revenues to be exchanged between and among such affected agencies. Notwithstanding any other provisions of law, no such jurisdictional change shall become effective until each county and city included in such negotiation agrees, **BY RESOLUTION**, to accept the negotiated exchange of property tax revenues.

NOTE:

The resolutions referred to above shall be attached to this application prior to filing with the Local Agency Formation Commission. The Executive Officer of the Local Agency Formation Commission shall not issue a Certificate of Completion (COC) until such resolution is filed with LAFCO.

Wherefore, petitioner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq. of the Government Code and herewith affix signature(s) as follows:

Chief Petitioners (not to exceed three):

Justo Felix
PRINT NAME
[Signature]
SIGNATURE

10/9/15
DATE

253 west Horned rd el centro ca
RESIDENCE ADDRESS 92243

Gisel C Felix
PRINT NAME

10/9/15
DATE

Gisel C Felix
SIGNATURE

253 west Horned rd el centro ca
RESIDENCE ADDRESS 92243

PRINT NAME

DATE

SIGNATURE

RESIDENCE ADDRESS



INDEMNIFICATION AGREEMENT

As part of this application, applicant and real party in interest, if different, agree to defend, indemnify, hold harmless, and release the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, and employees (including consultants) from any claim, action, or proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent negligence on the part of the Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees (including consultants).

If any claim, action, or proceeding is brought against Imperial County Local Agency Formation Commission, its agents, officers, attorneys, or employees, to attack, set aside, void, or annul the approval of the application or adoption of the environmental document which accompanies it, then the following procedures shall apply:

1. The Executive Officer shall promptly notify the Commission of any claim, action or proceeding brought by an applicant challenging the Commission's action. The Commission, its agents, attorneys and employees (including consultants) shall fully cooperate in the defense of that action.
2. The Commission shall have final determination on how to best defend the case and may defend it with in-house counsel, or by retaining outside counsel. In either case applicant shall be fully responsible for all costs incurred. Applicant may request to provide his or her own counsel to defend the case, however prior written approval of the Commission shall be obtained. Said independent counsel shall work with LAFCO counsel to provide a joint defense and shall include a complete defense of LAFCO to the satisfaction of the Commission.

EXECUTED IN Imperial CALIFORNIA ON October 13, 2015
(CITY) (MONTH) (DAY) (YEAR)

APPLICANT

NAME (PRINT): Justo P Felia
 TITLE: owner
 SIGNATURE: [Signature]
 MAILING ADDRESS:
253 west Home rd
el centro ca 92243

REAL PARTY IN INTEREST / PROPERTY OWNER (IF DIFFERENT FROM APPLICANT)

NAME (PRINT): Justo P Felia
 TITLE: owner
 SIGNATURE: [Signature]
 MAILING ADDRESS:
253 west Home rd
el centro ca

FOR LAFCO USE ONLY

RECEIVED BY: Paula Duff DATE RECEIVED: 10.13.15
 PROJECT NO. IM 3.15 0

J:\DEBIS\LAFCO\Forms\2014 Forms\Indemnification Agreement.doc Updated 06/20/2014

ANNEXATION NO.
LEGAL DESCRIPTION

THAT PORTION OF THE NORTH HALF OF THE WEST HALF OF TRACT 100, TOWNSHIP 15 SOUTH, RANGE 14 EAST, SAN BERNARDINO MERIDIAN, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, LYING EAST OF THE SOUTHERN PACIFIC RAILROAD RIGHT OF WAY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTH HALF OF THE WEST HALF OF SAID TRACT 100, SAID POINT BEING THE NORTHWEST CORNER OF BRATTON SUBDIVISION UNION NO. 1 ACCORDING TO MAP ON FILE IN BOOK 24, PAGE 1 OF FINAL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY, SAID POINT ALSO BEING **THE TRUE POINT OF BEGINNING (TPOB);**

THENCE SOUTHERLY ALONG THE EAST LINE OF THE NORTH HALF OF THE WEST HALF OF TRACT 100, SOUTH 00°09'47" EAST, A DISTANCE OF 1319.16 FEET TO THE SOUTHEAST CORNER OF THE NORTH HALF OF THE WEST HALF OF SAID TRACT 100;

THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTH HALF OF THE WEST HALF OF TRACT 100, NORTH 89°58'54" EAST, A DISTANCE OF 892.91 FEET TO THE POINT OF INTERSECTION WITH THE EAST LINE OF THE SOUTHERN PACIFIC RAILROAD RIGHT OF WAY;

THENCE NORTHERLY ALONG THE SAID EAST LINE OF THE SOUTHERN PACIFIC RAILROAD RIGHT OF WAY, NORTH 00°03'43" WEST, A DISTANCE OF 1319.56 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 100;

THENCE EASTERLY ALONG SAID NORTH LINE OF TRACT 100, SOUTH 89°59'17" EAST, A DISTANCE OF 890.58 FEET TO **THE TRUE POINT OF BEGINNING (TPOB).**

SAID AREA CONTAINING 27.01 ACRES, MORE OR LESS.

SURVEYORS STATEMENT:
THIS ANNEXATION PLAT AND DESCRIPTION HEREON WAS PREPARED BY ME OR MY DEPUTY SURVEYOR IN COMPLIANCE WITH THE CALIFORNIA LAND SURVEYING ACT.

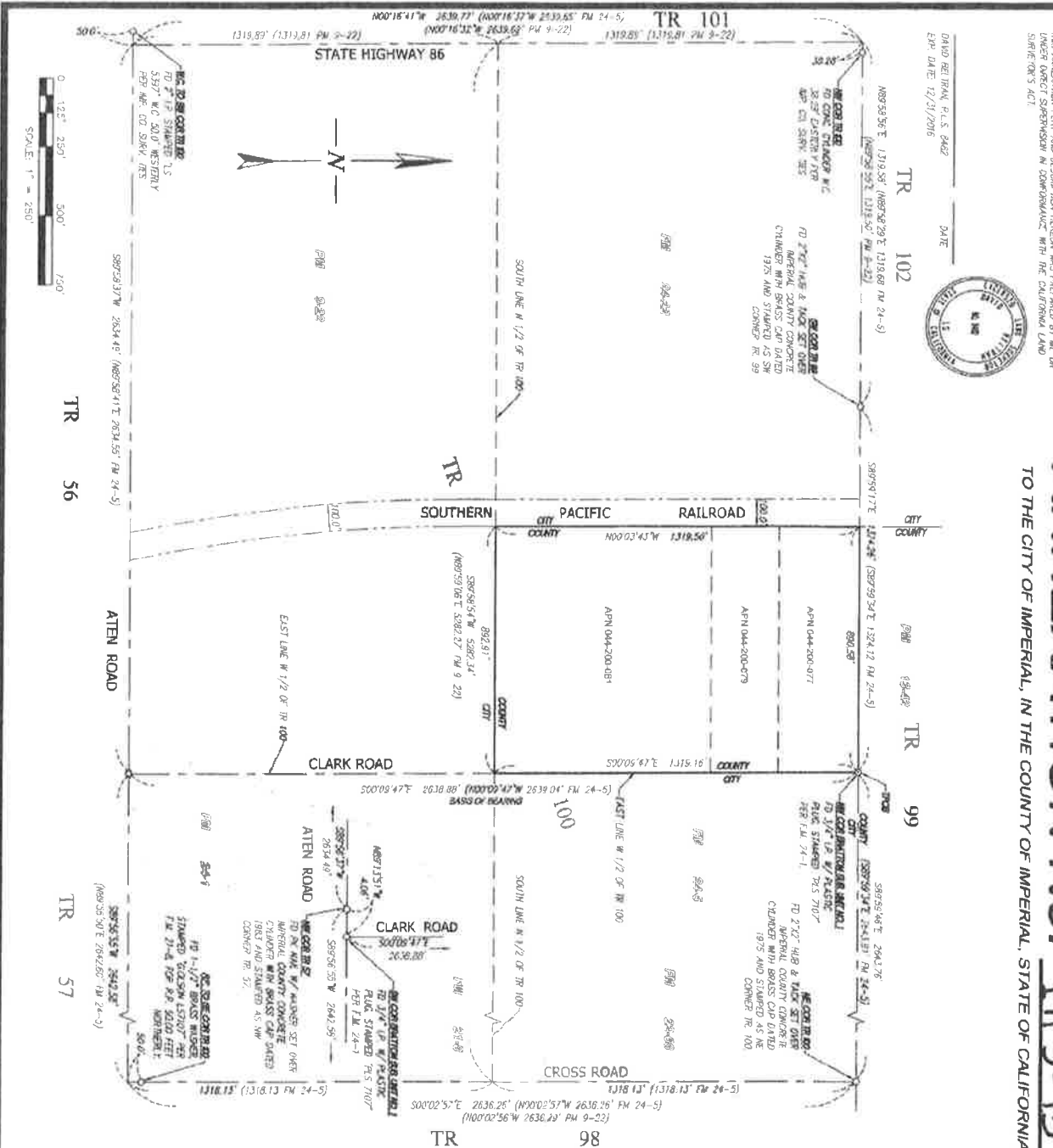
DAVID BELTRAMI, P.L.S. 0462 DATE 12/31/2016



ANNEXATION No. TH 3-15

TO THE CITY OF IMPERIAL, IN THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA.

SHEET 1 OF 1



ANNEXATION No. TH 3-15

LEGAL DESCRIPTION:
THAT PORTION OF THE NORTH HALF OF THE WEST HALF OF SAID TRACT 100, BEING IN EAST 3RD SUBDIVISION, IMPERIAL COUNTY OF CALIFORNIA, AS SHOWN ON THE PLAT HEREON, BEING THE SOUTHWEST CORNER OF SAID TRACT 100, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTH HALF OF THE WEST HALF OF SAID TRACT 100, SAID POINT BEING THE NORTHWEST CORNER OF BRATTON SUBDIVISION UNIT NO. 1, ACCORDING TO MAP ON FILE IN BOOK 24, PAGE 5 OF THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY, SAID POINT ALSO BEING THE INTERSECTION OF BRATTON TRACT 100, SAID POINT BEING THE EAST LINE OF THE WEST HALF OF TRACT 100, SOUTH 60°04'47" EAST, A DISTANCE OF 1319.16 FEET TO THE SOUTHEAST CORNER OF THE NORTH HALF OF THE WEST HALF OF SAID TRACT 100;

THENCE SOUTHERLY ALONG THE EAST LINE OF THE NORTH HALF OF THE WEST HALF OF TRACT 100, SOUTH 60°04'47" EAST, A DISTANCE OF 1319.16 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF OF THE WEST HALF OF SAID TRACT 100;

THENCE WESTERLY ALONG THE SOUTHERLY LINE OF THE NORTH HALF OF THE WEST HALF OF TRACT 100, NORTH 89°58'54" EAST, A DISTANCE OF 692.91 FEET TO THE POINT OF INTERSECTION WITH THE EAST LINE OF THE SOUTHERN PACIFIC RAILROAD RIGHT-OF-WAY;

THENCE NORTHERLY ALONG THE SAID EAST LINE OF THE SOUTHERN PACIFIC RAILROAD RIGHT-OF-WAY, NORTH 0°03'07" WEST, A DISTANCE OF 1319.55 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 100;

THENCE EASTERLY ALONG SAID NORTH LINE OF TRACT 100, SOUTH 89°58'54" EAST, A DISTANCE OF 692.91 FEET TO THE INTERSECTION OF SAID AREA CONTAINING 27.01 ACRES, MORE OR LESS.

BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE BEARING OF S. 07°09'47" E. WHICH IS THE BEARING OF THE EAST LINE OF THE WEST HALF OF TRACT 100, ACCORDING TO THE FINAL MAP FOR BRATTON SUBDIVISION UNIT NO. 1, AS RECORDED IN BOOK 24, PAGE 5 OF FINAL MAPS IN THE COUNTY RECORDER'S OFFICE.

LEGEND:
INDICATES ANNEXATION BOUNDARY
TRACT LINE
RIGHT-OF-WAY LINE
(24-5) REFERENCE DATA FROM FINAL MAP IN BOOK 24, PAGE 5
(24-3-22) REFERENCE DATA FROM PARTIAL MAP NO. 33-314, IN BOOK 4, PAGE 22
AREA OF ANNEXATION = 27.01 ACRES, MORE OR LESS.



EXHIBIT "A"