

RESOLUTION #2016-32

RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF IMPERIAL MAKING A DETERMINATION ON THE EXTENSION OF WATER SERVICE FROM CITY OF IMPERIAL, ENTITLED IM 2-16 (JOE & TANYA ITEN) APN #064-240-043.

WHEREAS, the Executive Officer conducted a full evaluation on the above referenced project; and

WHEREAS, the Executive Officer has been delegated the authority by the Commission to review and approve this type of project; and

WHEREAS, a proposal to extend water service on property located outside of the City of Imperial in the County of Imperial was filed with this Commission and the Executive Officer of this Commission pursuant to Title 5, Division 3, commencing with Section 56133 of the Government Code determined the application complete; and,

WHEREAS, the Executive Officer of LAFCO has reviewed said request; and

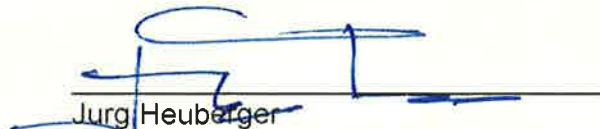
WHEREAS, it has been determined that the owner of land within the proposed extension of water service have been made aware of the extension by mail and have concurred with the proposed water service; and

WHEREAS, the City of Imperial approved the extension of water services.

BE IT FURTHER DETERMINED that the Local Agency Formation Commission by decision of the Executive Officer does find the conditions as follows:

- a) Authorize the City of Imperial to extend water service to the proposed site and only the proposed site.
- b) The extension of service for water is limited to provide service only to the proposed project and no other in line connections are approved for this service line at this time.
- c) The applicant shall provide to LAFCO the following items in order to complete the processing of the extension.
 1. Letter and/or contract from the City of Imperial, listing the terms and conditions under which water will be provided to subject parcel.
 2. Documentation to show that water can and will be available only to the parcel of land identified herein.
 3. Letter from Applicant to confirm that applicant understands that the authorization by LAFCO is only for the parcel of land specified in this application and no open lands or other uses.
(Assessor's Parcel Number 064-240-043)

Approved by the Executive Officer:


Jurg Heuberger
Executive Officer to LAFCO