

EXHIBIT A

Application



APPLICATION

PETITION FOR PROCEEDINGS PURSUANT TO THE CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000

The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization, and stipulate(s) as follows:

OWNER INFORMATION	
NAME See Attached List (Exhibit A)	COMPANY N/A
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS
APPLICANT INFORMATION (IF DIFFERENT FROM THE OWNER)	
NAME Nicholas Wells	COMPANY City of Holtville
MAILING ADDRESS 121 W. Fifth Street	TELEPHONE NUMBER (760) 356-4170
CITY, STATE, ZIP Holtville, CA 92250	EMAIL ADDRESS nwells@holtville.ca.gov
PROJECT INFORMATION	
NAME OF PROPOSAL City of Holtville Sanitary Sewer Outfall Main Pipeline & Residential Sewer Collection Project	DATE January 08, 2015
PROJECT ADDRESS See Exhibit B - Location of Proposed Sewer & Water Pipelines Connections	APN(S) 045-080-077, 045-590-002, 045-390-022 & 045-390-033
CITY, STATE, ZIP Holtville, CA 92250	TOTAL LAND AREA (ACRES)
THIS PROPOSAL IS MADE PURSUANT TO CALIFORNIA GOVERNMENT CODE (COMMENCING WITH SECTION 56000, CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000).	
1	PROPOSED CHANGE(S) OF ORGANIZATION: <input type="checkbox"/> ANNEXATION <input type="checkbox"/> SPHERE OF INFLUENCE <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> DETACHMENT <input type="checkbox"/> CONSOLIDATION <input type="checkbox"/> INCORPORATION <input type="checkbox"/> FORMATION OF _____
2	NAME OF THE CITY/SPECIAL DISTRICT BEING AFFECTED City of Holtville
3	THE PROPOSED BOUNDARIES OF THE TERRITORY(IES) INCLUDED IN THE PROPOSAL ARE AS DESCRIBED IN THE EXHIBIT(S) ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN. <input type="checkbox"/> YES, BOUNDARY EXHIBITS ARE ATTACHED

4	PLEASE LIST ANY OTHER DOCUMENTS BEING SUBMITTED WITH THE APPLICATION (EXCEPT THOSE ALREADY REQUIRED BY LAFCO). Exhibit A- List of Property Owners Affected, Exhibit B- Map Depicting Location of Proposed Sewer & Water Pipelines Connections
5	THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE <input type="checkbox"/> UNINHABITED N/A <input type="checkbox"/> INHABITED (12 OR MORE REGISTERED VOTERS)
6	CURRENTLY, THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE <input type="checkbox"/> DEVELOPED N/A <input type="checkbox"/> UNDEVELOPED
7	IS THIS PROPOSAL CONSISTENT WITH THE SPHERE OF INFLUENCE OF THE AFFECTED CITY AND/OR DISTRICT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
8	PLEASE DESCRIBE IN DETAIL, THE REASONS FOR THE PROPOSED CHANGE OF ORGANIZATION (ANNEXATION, DETACHMENT, ETC.). USE ATTACHED SHEET IF NECESSARY. Not Applicable.
9	THE PROPOSED CHANGE OF ORGANIZATION IS REQUESTED, SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS: Not Applicable.
10	WOULD THIS PROPOSAL CREATE AN ISLAND OF UNINCORPORATED TERRITORY? <input type="checkbox"/> YES IF YES, PLEASE EXPLAIN. <input checked="" type="checkbox"/> NO
11	IS THERE A GOOD LIKELIHOOD OF A SIGNIFICANT INCREASE IN POPULATION IN THE SUBJECT AREA WITHIN THE NEXT TEN YEARS? IN UNINCORPORATED AREAS? <input type="checkbox"/> YES <input type="checkbox"/> NO IN INCORPORATED AREAS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO ESTIMATED ADDITIONAL POPULATION: _____
12	WHAT IS THE EXISTING ZONING? <u>Various: County A-1-U, R-1-U, A-2-U</u> WHAT IS THE PROPOSED ZONING? <u>No change in zoning.</u>
13	HAS OR IS THE AREA BEEN/BEING PRE-ZONED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO WHAT IS THE PRE-ZONING CLASSIFICATION? <u>N/A</u> WHAT DATE WAS THIS PRE-ZONED? <u>N/A</u>

14	WHAT IS THE PLANNED GENERAL PLAN DESIGNATION OF THE AREA BY THE AFFECTED CITY? Low Density Residential & Rural Residential
15	DESCRIBE ANY SPECIAL LAND USE CONCERNS EXPRESSED IN THE ABOVE PLANS. None
16	SPECIFY ANY AND ALL EXISTING LAND USE(S). Low Density Residential & Rural Residential WHAT ARE THE PROPOSED LAND USE(S)? Same as above. (DESCRIBE YOUR PROJECT IN DETAIL) Construction of two (2) sewer connections and two (2) water connections outside of the City limits but within the Service Area
17	DOES THE APPLICATION CONTAIN 100% WRITTEN CONSENT OF EACH PROPERTY OWNER IN THE SUBJECT TERRITORY? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
18	WILL THE ANNEXED TERRITORY BE LIABLE FOR ITS SHARE OF EXISTING BONDED INDEBTEDNESS? Not Applicable. <input type="checkbox"/> YES <input type="checkbox"/> NO
19	WILL THE ANNEXED TERRITORY BE INCLUDED WITHIN ANY PARTICULAR TAX DIVISION OR ZONE OF THE ANNEXING TERRITORY? PLEASE SPECIFY. Not Applicable.
20	IF THE PROPOSAL INCLUDES THE CONSOLIDATION OF SPECIAL DISTRICTS, THE PROPOSED NAME OF THE CONSOLIDATED DISTRICT IS Not Applicable.
21	IF AN INCORPORATION IS INCLUDED IN THE PROPOSAL: (A) THE NAME PROPOSED FOR THE NEW CITY IS: Not Applicable. (B) PROVISIONS ARE REQUESTED FOR APPOINTMENT OF: (i) CITY MANAGER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (ii) THE CITY CLERK AND CITY TREASURER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

22	<p>IF THE FORMATION OF A NEW DISTRICT(S) IS INCLUDED IN THE PROPOSAL:</p> <p>(A) THE PRINCIPAL ACT(S) UNDER WHICH SAID DISTRICT(S) IS/ARE PROPOSED TO BE FORMED IS/ARE: <u>Not Applicable.</u></p> <hr/> <p>(B) THE PROPOSED NAME(S) OF THE NEW DISTRICT(S) IS/ARE: <u>Not Applicable.</u></p> <hr/> <p>(C) THE BOUNDARIES OF THE PROPOSED NEW DISTRICT(S) ARE AS DESCRIBED IN EXHIBITS <u>Not Applicable.</u> INCORPORATED HEREIN.</p>
23	<p>THE PERSON(S) SIGNING THIS PETITION HAVE SIGNED AS: (CHECK ONLY ONE)</p> <p><input type="checkbox"/> REGISTERED VOTERS</p> <p><input checked="" type="checkbox"/> OWNERS OF LAND</p>
24	<p>AS REQUIRED, THE FOLLOWING ITEMS ARE ENCLOSED WITH THIS APPLICATION:</p> <p><input checked="" type="checkbox"/> DEPOSIT <input type="checkbox"/> LEGAL DESCRIPTION</p> <p><input checked="" type="checkbox"/> INDEMNIFICATION AGREEMENT <input type="checkbox"/> ANNEXATION MAP (10 COPIES)</p>



 APPLICANT SIGNATURE

1/12/15

 DATE

*Please complete the names and addresses of **additional** persons (not including the owner/applicant previously listed at the beginning of the application) who are requesting to have furnished copies of the agenda and Executive Officer's Report and/or mailed notices of the hearing of this proposal.*

PERSON 1	REQUESTS: <input checked="" type="checkbox"/> AGENDA COPIES <input checked="" type="checkbox"/> PUBLIC NOTICE OF HEARING <input checked="" type="checkbox"/> HEARING PACKAGE HARD COPY <input checked="" type="checkbox"/> HEARING PACKAGE ON CD
NAME Justina G. Arce	COMPANY The Holt Group, Inc.
MAILING ADDRESS 1601 N. Imperial Avenue	TELEPHONE NUMBER (760) 337-3883
CITY, STATE, ZIP El Centro, CA 92243	EMAIL ADDRESS jarce@theholtgroup.net
PERSON 2	REQUESTS: <input type="checkbox"/> AGENDA COPIES <input type="checkbox"/> PUBLIC NOTICE OF HEARING <input type="checkbox"/> HEARING PACKAGE HARD COPY <input type="checkbox"/> HEARING PACKAGE ON CD
NAME	COMPANY
MAILING ADDRESS	TELEPHONE NUMBER
CITY, STATE, ZIP	EMAIL ADDRESS

FOR LAFCO USE ONLY

Danielle Bruce
APPLICATION RECEIVED BY

01/23/15
DATE RECEIVED

CHECK THE DOCUMENTS SUBMITTED WITH THE APPLICATION:

DEPOSIT
 INDEMNIFICATION AGREEMENT

LEGAL DESCRIPTION
 ANNEXATION MAP (10 COPIES)
location

HV 1-15
PROJECT NO. ASSIGNED

02/04/15
DATE ACCEPTED