



1122 State Street, Suite D  
 El Centro, CA 92243  
 (760) 353-4115 ♦ FAX (760) 353-4132

# LAFCO APPLICATION

Petition for proceedings pursuant to  
 "The Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000"

The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization or reorganization, and stipulate(s) as follows:

APPLICANT'S NAME <b>BORDER PATROL FACILITIES + INFRASTRUCTURE</b>		DATE <b>04 SEP 13</b>
CONTACT PERSON <b>HIRAM R. JOHNSON</b>		TELEPHONE NUMBER <b>949-425-4813</b>
SITE ADDRESS <b>536 BARBARA WORTH ROAD</b>		EMAIL ADDRESS
CITY <b>CALEXICO</b>	STATE <b>CA</b>	ZIP CODE <b>92231</b>
NAME OF PROPOSAL <b>CALEXICO BORDER PATROL STATION USE OF CITY UTILITIES</b>		
1.	THIS PROPOSAL IS MADE PURSUANT TO CALIFORNIA GOVERNMENT CODE (COMMENCING WITH SECTION 56000, CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000).	
2.	THE SPECIFIC CHANGE(S) OF ORGANIZATION PROPOSED IS/ARE: <input type="checkbox"/> ANNEXATION <input type="checkbox"/> SPHERE OF INFLUENCE <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> DETACHMENT <input type="checkbox"/> CONSOLIDATION <b>EXTENSION OF SERVICES</b> <input type="checkbox"/> INCORPORATION <input type="checkbox"/> FORMATION OF _____	
3.	THE BOUNDARIES OF THE TERRITORY(IES) INCLUDED IN THE PROPOSAL ARE AS DESCRIBED IN EXHIBIT(S) ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN, <b>ROS B17 P47, P48, P49</b>	
4.	THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE: <input checked="" type="checkbox"/> INHABITED (12 OR MORE REGISTERED VOTERS RESIDE) <input type="checkbox"/> UNINHABITED	
5.	IS THIS PROPOSAL CONSISTENT WITH THE SPHERE OF INFLUENCE OF THE AFFECTED CITY AND/OR DISTRICT(S). <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

6.	<p>THE REASON(S) FOR THE PROPOSED <u>EXTENSION SERVICES</u> (ANNEXATION, DETACHMENT, REORGANIZATION, ETC.) IS/ARE: (DESCRIBE IN DETAIL - USE ATTACHED SHEET IF NECESSARY.)</p> <p><u>CAX BPS WISHES TO USE CITY UTILITIES</u>  <u>ALTHOUGH IT IS LOCATED 2 MILES OUTSIDE OF CITY</u>  <u>JURISDICTION.</u></p>
7.	<p>THE PROPOSED <u>EXT OF SERVICE</u> IS REQUESTED TO BE MADE SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:</p> <p><u>CAX BPS IS ABLE TO USE CITY WATER &amp; SEWAGE EVEN</u>  <u>THOUGH IT IS LOCATED 2 MILES INSIDE OF COUNTY</u>  <u>JURISDICTION</u></p>
8.	<p>THE PERSON(S) SIGNING THIS PETITION HAVE SIGNED AS:</p> <p><input type="checkbox"/> REGISTERED VOTERS      OR      <input checked="" type="checkbox"/> OWNERS OF LAND      (CHECK ONLY ONE)</p>
9.	<p>WOULD THIS PROPOSAL CREATE AN ISLAND OF UNINCORPORATED TERRITORY?</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>IF YES, PLEASE EXPLAIN.</p> <p><u>N/A</u></p>
10.	<p>IF THE FORMATION OF A NEW DISTRICT(S) IS INCLUDED IN THE PROPOSAL:</p> <p>(A) THE PRINCIPAL ACT(S) UNDER WHICH SAID DISTRICT(S) IS/ARE PROPOSED TO BE FORMED IS/ARE:</p> <p><u>N/A</u></p> <p>(B) THE PROPOSED NAME(S) OF THE NEW DISTRICT(S) IS/ARE:</p> <p><u>N/A</u></p> <p>(C) THE BOUNDARIES OF THE PROPOSED NEW DISTRICT(S) ARE AS DESCRIBED IN EXHIBITS <u>N/A</u>, _____, HERETOFORE INCORPORATED HEREIN.</p>





**NOTICE:**

Prior to the effective date of any jurisdictional change (i.e. annexation, detachment, etc.) the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change shall meet to determine the amount of property tax revenues to be exchanged between and among such affected agencies. Notwithstanding any other provisions of law, no such jurisdictional change shall become effective until each county and city included in such negotiation agrees, BY RESOLUTION, to accept the negotiated exchange of property tax revenues.

**NOTE:**

The resolutions referred to above shall be attached to this application prior to filing with the Local Agency Formation Commission. The Executive Officer of the Local Agency Formation Commission shall not issue a Certificate of Completion of Filing (COF) until such resolution is filed with LAFCO.

Please complete the names and addresses of persons who are furnished copies of the Agenda and Executive Officer's Report and who are to be given mailed notices of the hearing of this proposal.

<u>Name</u>	<u>Address</u>	<u>Telephone</u>
HIRAH JOHNSON	24000 AVILA RD RM 5020, LAGUNA NIGUEL, CA. 92677	949 425 4813
MIKE HULSEY	221 W. ATEN RD, IMPERIAL CA. 92251	760-337-7100

Wherefore, petitioner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq. of the Government Code and herewith affix signature(s) as follows:

Chief Petitioners (not to exceed three):

_____	_____
Print Name	Date
_____	_____
Signature	Residence Address
_____	_____
Print Name	Date
_____	_____
Signature	Residence Address
_____	_____
Print Name	Date
_____	_____
Signature	Residence Address