

LAFCO APPLICATION

Petition for proceedings pursuant to "The Cortese-Knox-Hertzberg Local Government Reorgination Act of 2000"

The undersigned hereby petition(s) the Local Agency Formation Commission of Imperial County for approval of a proposed change of organization or reorganization, and stipulate(s) as follows:

APPL	ICANT'S NAME						DATE	
B	ORDER	PATROL FAC	TLITI	TES +	INFRAST	PUTURE	OYSEF	13
100.040	ACT PERSON				TELEPHONE NUMBER			
HIRAM R. JOHNSON				949-425-4813				
	ADDRESS				EMAIL ADD	RESS		
53	6 BARBA	HRA WORTH R	CAD					
CITY					STATE		ZIP CODE	
CALEXICO					CA		92231	
4.5	OF PROPOSAL							
CA	LEXIXO	BORDER PAT	ROL.	STATI	ON USE	OF CI	TY COTIC	ITIES
1.	THIS PROPOS	AL IS MADE PURSUANT SE-KNOX-HERTZBERG	TO CALI	FORNIA G	OVERNMENT	CODE (COM	MENCING WITH	
2.	THE SPECIFIC	CHANGE(S) OF ORGAN	IZATION I	PROPOSE	D IS/ARE:			
							_	
		ANNEXATION		SPHER	E OF INFLUE		OTHER	
		DETACHMENT		CONSC	LIDATION	EXTE	USTON	OF
		INCORPORATION		FORMA	TION OF			
3.	EXHIBIT(S) AT	RIES OF THE TERRIT TACHED HERETO AND B	BY THIS R	INCLUDE EFERENC	ED IN THE E INCORPOR	PROPOSAL RATED HEREI	ARE AS DESC N,	RIBED IN
4.	THE TERRITOR	RY(IES) INCLUDED IN TH	IF PROPO	OSAL IS/AF	SE.			
		THE TERRITORY(IES) INCLUDED IN THE PROPOSAL IS/ARE:						
		INHABITED (12 OR MC UNINHABITED	RE REGI	STERED \	OTERS RES	IDE)		
5.	IS THIS PROPOSAL CONSISTENT WITH THE SPHERE OF INFLUENCE OF THE AFFECTED CITY AND/OF						Y AND/OR	
	DISTRICT(S).	_		_)
			YES		NO			

6.	THE REASON(S) FOR THE PROPOSED EXTENSION SERVICES (ANNEXATION, DETACHMENT, REORGANIZATION, ETC.) IS/ARE: (DESCRIBE IN DETAIL - USE ATTACHED SHEET IF NECESSARY.)			
	CAX BPS WISHES TO USE CITY UTICITIES			
	ALTHOUGH IT IS IDEATED 2 MILES OUTSIDE OF CITY JURISDICTION.			
7.	THE PROPOSED <u>EXT OF SERVICE</u> IS REQUESTED TO BE MADE SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:			
	CAX BPS IS ABLE TO USE CITY WATER + SEWAGE EVEN			
	THOUGH IT IS LOCATED 2 MILLES INSTIDE OF COUNTY			
	JURISDICTION			
8.	THE REPORTED AND THE PETITION HAVE GROVED 40			
	THE PERSON(S) SIGNING THIS PETITION HAVE SIGNED AS:			
	☐ REGISTERED VOTERS OR ■ OWNERS OF LAND (CHECK ONLY ONE)			
9.	WOULD THIS PROPOSAL CREATE AN ISLAND OF UNINCORPORATED TERRITORY?			
	☐ YES 17 NO			
	IF YES, PLEASE EXPLAIN.			
	<i>N/A</i>			
10.	IF THE FORMATION OF A NEW DISTRICT(S) IS INCLUDED IN THE PROPOSAL:			
	(A) THE PRINCIPAL ACT(S) UNDER WHICH SAID DISTRICT(S) IS/ARE PROPOSED TO BE FORMED			
	IS/ARE:			
	<i>N/A</i>			
	(B) THE PROPOSED NAME(S) OF THE NEW DISTRICT(S) IS/ARE:			
	(C) THE BOUNDARIES OF THE PROPOSED NEW DISTRICT(S) ARE AS DESCRIBED IN EXHIBITS N/A , HERETOFORE INCORPORATED HEREIN.			

11.	IS THERE A GOOD LIKELIHOOD OF A SIGNIFICANT INCREASE IN POPULATION IN THE SUBJECT AREA WITHIN THE NEXT TEN YEARS?						
	YES NO IN UNINCORPORATED AREAS? YES NO IN INCORPORATED AREAS?						
12.	HOW MANY PARCELS ARE INCLUDED IN THE PROPOSAL? LIST ALL ASSESSORS' PARCEL NUMBERS IN SUBJECT TERRITORY APN 059-190-008						
13.	DOES THE APPLICATION CONTAIN 100% WRITTEN CONSENT OF EACH PROPERTY OWNER IN THE SUBJECT TERRITORY?						
	☐ YES ■ NO						
14.	TOTAL LAND AREA: (ACRES) NET 30 [GROSS] 30						
15.	WHAT IS THE PLANNED GENERAL PLAN DESIGNATION OF THE AREA BY THE AFFECTED CITY?						
	CHOVERNMENT/ SPECIAL PUBLIC						
	(BORDER PATROL ADMIN OPERATIONS/ENFORCEMENT)						
16.	DESCRIBE ANY SPECIAL LAND USE CONCERNS EXPRESSED IN THE ABOVE PLANS.						
	NONE						
17.	SPECIFY ANY AND ALL EXISTING LAND USE(S). <u>GOVERNMENT/SPECTAL PUBLIC</u>						
	WHAT IS THE PROPOSED LAND USE(S)? BORDER PATROL STATION OPERATIONS, (DESCRIBE YOUR PROJECT IN DETAIL) BORDER PATROL STATION OPERATIONS, LAW ENFORCEMENT, ADMINISTRATIVE SUPPORT VEHICLE MAINTENANCE AND PARKING.						
18.	WHAT IS THE EXISTING COUNTY ZONING? NA (EXTENSION OF SERVICES)						

19.	HAS OR IS THE AREA BEEN/BEING PRE-ZONED? ☐ YES ☐ NO					
	WHAT IS THE PRE-ZONING CLASSIFICATION?					
	WHAT DATE WAS THIS PRE-ZONED?					
20.	WILL THE ANNEXED TERRITORY BE LIABLE FOR ITS SHARE OF EXISTING BONDED INDEBTEDNESS?					
	☐ YES ■ NO NALEXTENSION OF SERVICES)					
21,	WILL THE ANNEXED TERRITORY BE INCLUDED WITHIN ANY PARTICULAR TAX DIVISION OR ZONE OF THE ANNEXING TERRITORY? PLEASE SPECIFY. N/A (EXTENSION OF SERVICES)					
22.	IF AN INCORPORATION IS INCLUDED IN THE PROPOSAL:					
	(A) THE NAME PROPOSED FOR THE NEW CITY IS:					
	(B) PROVISIONS ARE REQUESTED FOR APPOINTMENT OF: (I) CITY MANAGER					
23.	IF THE PROPOSAL INCLUDES THE CONSOLIDATION OF SPECIAL DISTRICTS, THE PROPOSED NAME OF THE CONSOLIDATED DISTRICT IS					
AP	PLICANT SIGNATURE DATE					
THIS SECTION TO BE FILLED OUT BY LAFCO STAFF						
APPLI	CATION RECEIVED BY DATE					

NOTICE:

Prior to the effective date of any jurisdictional change (i.e. annexation, detachment, etc.) the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change shall meet to determine the amount of property tax revenues to be exchanged between and among such affected agencies. Notwithstanding any other provisions of law, no such jurisdictional change shall become effective until each county and city included in such negotiation agrees, <u>BY RESOLUTION</u>, to accept the negotiated exchange of property tax revenues.

NOTE:

The resolutions referred to above shall be attached to this application prior to filing with the Local Agency Formation Commission. The Executive Officer of the Local Agency Formation Commission shall not issue a Certificate of Completion of Filing (COF) until such resolution is filed with LAFCO.

Please complete the names and addresses of persons who are furnished copies of the Agenda and Executive Officer's Report and who are to be given mailed notices of the hearing of this proposal.

<u>Name</u>	Address	<u>Telephone</u>
HIRAM JOHNSON	24000 AUTICARD BU 5020, LACKUNA NEGLUCI, CA	1. 949 425 4813
	92677	
MIKE HULSEY	221 W. ATEN RD, IMPERIAL CA. 92251	760-337-71 00
	request(s) that proceedings be taken in accordance of the Government Code and herewith affix signature exceed three):	
Print Name	Date	
Signature	Residence Address	
Print Name	Date	
Signature	Residence Address	
Print Name	Date	
Signature	Residence Address	
JH\DEB\S:\Forms\2012 Forms\Application 2012.	doc	